

The Baptist Record

“THY KINGDOM COME”

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, November 5, 1942.

NEW SERIES—VOLUME 44—NO. 41.

WE PRESENT OCTOBER COMPARISONS

	Cooperative Program	Designated	Now Club	Total
1942	\$22,870.15	\$31,720.02	\$15,360.72	\$69,950.89
1941	15,643.18	22,061.42	18,225.31	55,929.91
Gains	7,226.97	9,658.60	1,284.59	14,020.98

Again we note with satisfaction a substantial Cooperative Program gain for another month. It shows Mississippi Baptists are for ALL causes of Christ. They desire to share in all.

Designations also register a good gain.

We regret the \$2,000 plus loss in the Now Club column. All of us must keep fires burning at this point. The Now Club has helped retire over \$200,000 of our bonded debt the last two years. No plan is a failure having done a thing like that.

MISSISSIPPI BAPTISTS ON THE MARCH!

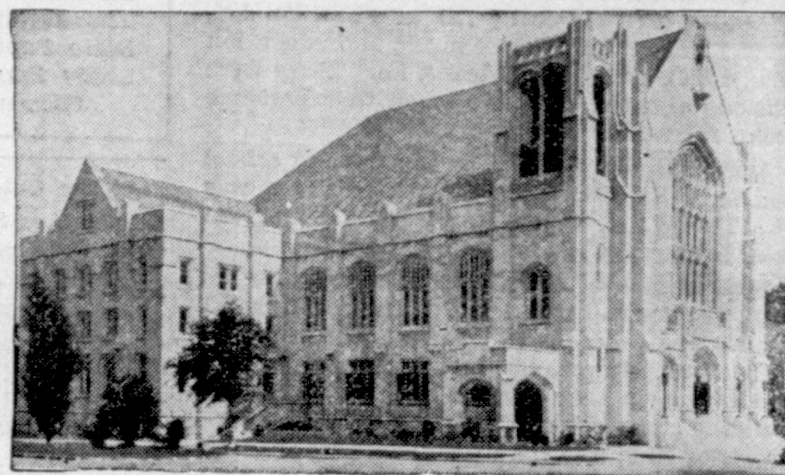
Margaret Lackey State Mission Fund Reaches New High Mark

The Margaret Lackey State Mission offering has already gone beyond the \$15,000 mark, and Miss Traylor thinks it will probably reach a total of \$17,000. On October 31, 1931, the fund amounted to \$10,684.70, on the same date this year the fund totaled \$14,114.59, which is an increase of almost 50%. Last year the total for the fund amounted to \$12,716.33, whereas this year the amount reached already totals more than \$15,000.

First Baptist Church, Jackson Miss.

The First Baptist Church of Jackson, Mississippi, stands today a living testimony of the unfaltering determination to carry forward the work of the Kingdom of God regardless of obstacles. That spirit has characterized its members since its organization 104 years ago. To the seven charter members have been added scores of men and women until today the membership numbers over 4100. There are 74 members of the Board of Deacons and a church staff including pastor's assistant, secretary-treasurer, social secretary, and office secretary. The three and one-half story building, of cut stone, was erected in 1927, and houses a well-equipped and thoroughly modern educational plant in addition to the spacious and beautiful auditorium, capable of seating 2,200 people. The last three years have brought the addition of a magnificent four-manual organ, the largest and finest church organ south of Washington, D. C., and tower chimes; up-to-date permanent record and office equipment; a Soldier Recreational Center, completely equipped to meet the indoor recreational needs of the men in military service. A church library of over 1000 books will be completely set up in the next few months.

During the twenty-five years ministry of Dr. W. A. Hewitt, the organizations of the church have



seen remarkable growth. The Sunday school has grown from an enrollment of 444 to nearly 2000, with a present corps of 138 teachers and officers. The Baptist Training Union, which in 1918 had an enrollment of 21, now numbers over 400, with a group of 73 general officers, leaders and sponsors. Three hundred and forty-two B. T. U. study



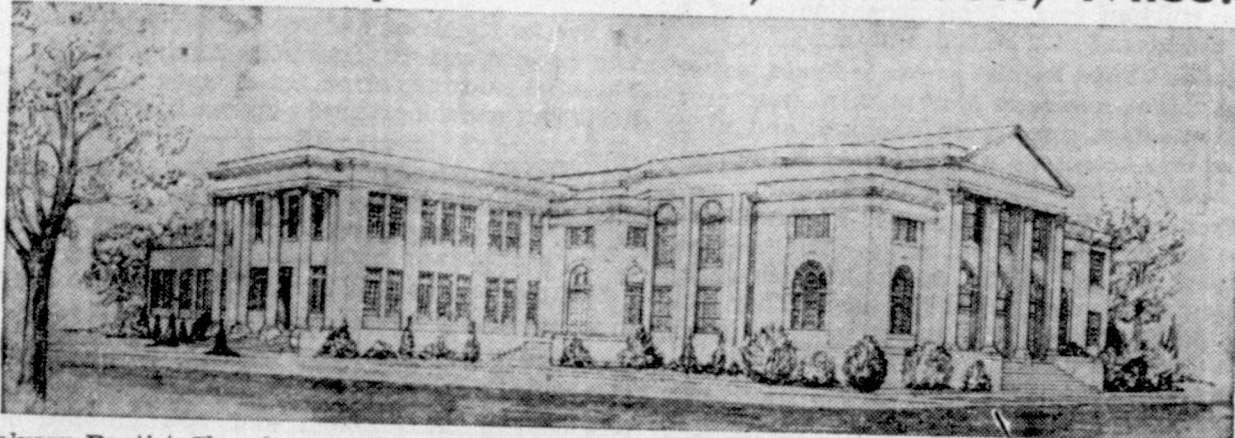
DR. W. A. HEWITT

course awards have been granted in 1942. The Woman's Missionary Union includes 15 circles, four Y. W. A's and ten young people's organizations. "We study that we may serve" is no mere hollow phrase in the First Baptist Church.

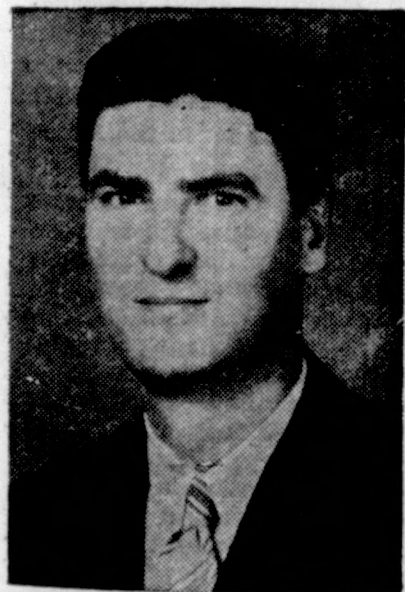
Steady growth along financial lines has been an important factor in the growth of the church. The new building was erected at an approximate cost of \$514,000.00. Today the indebtedness stands at \$55,000.00. The \$25,000.00 organ was paid for in cash a few years ago. The budget for 1941 included gifts of over \$5,000.00 to building funds of other churches here in Jackson; \$21,000.00 went to missions and benevolences. The budget for 1942 amounted to \$64,000.00, while the budget for 1919 was \$11,200.00.

Surely this church could not have attained such achievement except under the leadership of a great pastor and man of God. Dr. Hewitt came to the First Baptist Church Jan. 1st, 1918, from a highly successful pastorate at Cliff Temple Baptist Church, Dallas, Texas. Soon after his arrival here, he began quietly but surely to dream and plan for the building of a new and larger church. This dream was (Continued on Page Eight)

Calvary Baptist Church, Jackson, Miss.



Calvary Baptist Church was originally known as the Second Baptist Church and was organized in 1901 under the pastorate of Dr. W. P. Price, who



DR. CLAUD B. BOWEN

in the spring of 1928, work was begun on the present

served as pastor until 1908. Dr. M. O. Patterson was pastor from 1909-1911, and was followed by Dr. J. N. McMillan who served eight months.

Dr. H. M. King was called to the field in 1912 and served in this capacity for 25 years. In 1926 the name, Second Baptist Church was changed to Calvary Baptist Church. As the city grew, so did Calvary, and in

building. This building was completed and occupied with special services on March 10, 1929.

Dr. Claud B. Bowen came to the pastorate of Calvary Baptist Church in August 1940.

Since Dr. Bowen came, 696 members have been received into the church, 536 of these coming by church letter, and 157 by baptism. Twenty-one people have publicly dedicated their lives to fuller service. The present enrollment of the Sunday school is approximately 1700, and Training Union 294. The amount of \$101,397.26 has been received into the church, and \$30,000 has been paid on the principal of the church debt during this time.

The present pastor received his A. B. degree from Southwestern, Memphis, in 1930; Th.M. in 1933 and Ph.D. in 1938 from Southern Baptist Theological Seminary, Louisville. He was pastor of Eudora Baptist Church, Memphis, 1929-1930; pastor, Hillsboro Baptist Church, Versailles, Kentucky, 1933-36; educational secretary, Baptist Foreign Mission Board, March 1936-September 1937, and pastor, First Baptist Church at Opelika, Alabama, February 1938 to August 1940.

He came to Jackson from the successful pastorate at Opelika.

Dr. Bowen was "returning home" when he came (Continued on Page Four)

WELCOME

We are happy to welcome the Baptists of the state to Jackson and the First Baptist Church. We love you, believe in you and shall rejoice to see you.

If there is any service we can render you, do not hesitate to call on us.

W. A. HEWITT, Pastor.

BAPTIST RECORD CIRCULATION THIS WEEK 28,107

Sparks and Splinters

We have received an announcement of the arrival in the home of Rev. and Mrs. James Thorn of Pricedale, Miss., of a fine son. The young man bears the name Jesse Dale.

Dr. E. F. Haight, Baptist Bible Institute professor, and pastor of Pine Grove church in Pearl River county, was assisted in a revival meeting by Rev. Lucien Smith, French evangelist of Pineville, La., and Shelby Collier, minister of music and education First Baptist Church, New Orleans, La. There were 18 additions and the church seemed to experience a genuine revival.

The State Mission offering in the Sunday school of the First Baptist Church at Greenville was \$391.24. The W. M. U. contributed \$231.82 to the Margaret Lackey State Mission offering.

The First church of Greenville is contributing its beautiful, ornamental iron fence to the scrap metal collection. The proceeds will go to State Missions. The men of the church will take it down.

There have been 114 additions to the First church of Greenville since the coming of Dr. C. S. Henderson as pastor nine months ago. There were three additions last Sunday.

A minister walking along the highway, observed a man breaking stones. The man was kneeling so that he might work more effectually. In passing by and greeting him, the minister said, "Ah, John, I wish I could break the stony hearts of my hearers as easily as you are breaking those stones." "Perhaps, pastor," the laborer answered, "you do not work on your knees."—Baptist New Mexican.

Mrs. Colin P. Kelly, widow of the hero of Pearl Harbor, said, when receiving the medal awarded him in Washington, that her husband never drank as he was convinced that alcohol and gasoline did not mix and he needed a clear head for flying.

"The only use I have for alcohol is for rubbing my body before I run."—Jesse Owens, U. S. athlete.

Pray for a ship carrying Bibles to Africa, just as you pray for ships carrying our missionaries! The American Bible Society asks prayers for the ship which carries Luba-Lulua Bibles to the Belgian Congo. Translated in Africa, printed in England, bombs did not ruin them, but did delay printing. Shipped via New York to Africa, for greater safety, submarines did not sink them. They still have far to go before they can tell of Christ in the native tongue which reaches the hearts of some 2½ million people eagerly waiting through the long months since the last supply was exhausted. Pray for the spiritual possibilities which are at stake!

Agricola: We have just finished painting the outside of our church and have begun repairing and repainting the inside.—Eugene I. Farr, pastor.

Rev. R. B. Patterson is closing his second year as pastor of Longview Heights church in Memphis, Tennessee. On October 25 they dedicated the church free of debt—the debt having been paid off three years ahead of time. Editor Lewis A. Myers of the Arkansas Baptist, delivered the dedicatory address. He was pastor at the time they bought the present building and is greatly loved by the church. Other preachers present were: D. D. Saterwhite, pastor of Harrisburg church, Tupelo; Tom Mitchell, Monroe, La.; Lloyd Simmons, McLainsboro, Illinois; Malcolm Burke, Memphis. Col. Jarvis J. Bain of the U. S. engineer's corps, spoke at the afternoon service. During Brother Patterson's pastorate there have been over 100 additions. The church has purchased a home for the pastor and a new piano for the auditorium.

Dr. C. S. Thomas, pastor at Duck Hill and Carrollton, has moved from Carrollton to Jackson. His new address is Route 5, Cooper's Road, Jackson. He will continue as pastor at Duck Hill and Carrollton.

Dr. J. B. Quin, pastor at Summit, is also teaching Bible at the State Junior College at Summit. This is his eleventh session as Bible teacher.

WANTED—Used seats for small church. Give prices and description in first letter.—Joe Sander-son, Route 3, Brandon, Miss.

Clara church had their annual revival October 5-15. Rev. E. F. Baker of Andrews, N. C., was the evangelist. There were 19 additions and the people were very much pleased with the preaching of Brother Baker.—Nelda Marie Trigg.

DENOMINATIONAL CALENDAR

November

Evangelism.
Mississippi Baptist Convention, Jackson, 17-19.
Cooperative Program.
Now Club Roundup.
B. T. U. Convention, 25-27.
W. M. U. Association Clinics, 2-13.
R. A. Focus Week, 8-13.
Budget—Every Member Canvass.
Plan 1943 Church Program.
Thanksgiving Orphanage Offering.
State Papers and Missionary Magazines.
Study Book in Preparation for Lottie Moon
Season of Prayer for Foreign Missions.

At the October meeting of the local members of the Sunday School Board, in Nashville, Tenn., Dr. T. L. Holcomb, on behalf of the Board, presented a handsome traveling bag to Dr. John D. Freeman, for many years the efficient recording secretary of the Board, as a token of the Board's genuine appreciation of his long and faithful service. After nine fruitful years as executive secretary of the Tennessee Baptist Convention, Dr. Freeman goes to Louisville, Kentucky, the first of November to assume his duties as editor of The Western Recorder. Under his wise and progressive leadership, Tennessee Baptists have gone forward in a marvelous way. The present year has been the best financially in the history of the Convention, the general average of giving through the Co-operative Program having gone far beyond a thousand dollars a day for the year.—Walter M. Gilmore.

The prophecy was made 25 years ago that in 25 years there would not be left a single denominational school in the South. At that time Southern Baptists had 21,000 students in their schools. Now they have 31,000.—C. D. Johnson, Education Commission report.

The John Milton Society, 156 Fifth avenue, New York, requests the names of blind persons to whom they may send one or more of their magazines, which are printed in Braille and sent to either adults or children free. These magazines carry a variety of material of a religious nature.

Rev. Samuel Villa, Baptist pastor in Spain, writes that at a recent service in Madrid there were over 400 in attendance, seven were baptized, and nine others publicly accepted Christ, in spite of the fact that such a step involves many hardships.

War Production Board Order M-72-a gives directions for the collection of tin scrap. The brewers and bottlers will get all No. 10 (gallon) tin cans, and will cut bottle caps out of the sides. They will also use their trucks to help collect small tin cans from housewives and turn them over to the government, and it is reported they are planning to use the tin can collection drive as an excuse for getting new tires and gasoline. In Washington, D. C., the head of the Heurich brewery has been appointed by the WPB to manage the tin can collection.

To any pastor or preacher who feels that he can not afford to come to the State Convention: The Baptist Orphanage offers bed and breakfast to a limited number, all our facilities will permit. There will be no charge. Arrangements can be made upon your arrival at the Convention. Get in touch with W. G. Mize, superintendent, Baptist Orphanage.

Cross Roads church, Webster county, has over-pledged its quota to the Now Club. The matter was presented by Pastor L. W. Estes and the church gladly responded. About 75% of our quota has been paid and indications are that all of it will be paid before the new year. We also made a contribution for missions. We find the EVERY FAMILY Plan very helpful. We have made progress since its adoption—W. H. Womack, clerk. (Editor's note: Here is more evidence that the Now Club is not harming the Cooperative Program. After taking care of the Cooperative Program, the church also made an extra contribution to missions.)

Among the recent visitors to The Baptist Record office were: Rev. C. C. Weaver, Noxapater; Rev. L. C. Ferrell, Jackson; Dr. W. A. Bell, Jackson; Dr. W. A. Hewitt, Jackson; Rev. Bill Watson, Clinton; Miss Edna Carver, Jackson; Dr. D. M. Nelson, Clinton; Thomas T. Holloway, Dallas, Texas; Dr. A. A. Kitchings, Clinton; Dr. C. L. McKay, Van Winkle; Rev. James B. Ray, Improve.

Rev. R. L. Ray has just closed a good revival meeting at Mayhew church. We thank God for his good work.—E. Askew.

Shady Grove church, George county: Rev. John I. Hill of State Line preached in our recent revival meeting. There were ten additions. Twenty-nine signed the Tithers' Covenant, and others have since begun to tithe.—Eugene I. Farr, pastor.

Star: We have recently taught a Sunday school course here. The book used was "Building a Standard Sunday School." Twelve completed the course, including all teachers but one. We have also started a mid-week prayer meeting and a monthly Workers' Council.—Wilson Hogan, pastor.

Dr. M. E. Dodd, who is to be in a meeting at the First Baptist Church, New Orleans, November 8-15, will speak over Radio, Station WSMB at 9:00 a. m. on Sunday, November 8, and Sunday, November 15.

Plans are being made for the 1943 session of the Winona Lake School of Theology. Faculty and courses will be announced later. Each year work is offered toward the degree of Bachelor of Religion, Master of Arts (in Theology), Master of Arts (in Religious Education), and Bachelor of Divinity.

—BR—

FOR THIS WILL I LIVE!

Eugene Perry Alldredge

Whether I'm rich or whether I'm poor,
I'll give my best to my neighbor—
Against his greed, to help his need,
I'll live to serve, in word and deed!

Whether I'm weak, or whether I'm strong,
I'll give my name and good to own—
Against all wrong, for all things right,
I'll live and pray and work and fight!

Whether I'm known, or whether unknown;
I'll give my name and good to own—
Against the low, for all things high,
I'll live in deeds which cannot die!

Whether I wait, or whether I go,
I'll trust in Him who orders it so—
Against all blame, for His great name,
I'll live for Truth's enduring fame!

I'll live for the living and not for the dead,
The hopeful and worthy who're forging ahead,
The truth and the daring, the strong and the brave,
For hopes and for triumphs outreaching the grave!

—BR—

MISSIONARIES SPEND FURLOUGH

AT B. B. I.

By J. William Potter

"Fifteen million Indians in Latin America made a tremendously heavy burden upon our hearts," expresses the zealous and consecrated missionary undertaking of Rev. and Mrs. Joseph S. McCullough, missionaries on furlough and now enrolled for further studies at the Baptist Bible Institute.

While many of the students enrolled at the New Orleans institution are "learning" about missions, these two add to the reality of the "Institute family" because of the seven years of actual experience already spent in pioneering missionary work among the Quechua Indians, high up in the Andes mountains. Here in this remote area, ten thousand feet above sea level, these Christian laborers have carried the Good News of Salvation and can well add to the enjoyment of those mission students who are just now learning "what" is expected in the fulfillment of the Great Commission.

Mr. McCullough is a native of Philadelphia, and his wife (Elisabeth) was born in Charleston, South Carolina, and as they tell of the "joy of seeing transformed lives, witnessing to those of heathen customs, and finally, the privilege of seeing these converts read the story of Jesus from their own translation of the New Testament and preaching to their own people," one can sense the eagerness of these two devoted missionaries "to return to Bolivia soon."

—BR—

Lady (entering bank very business-like): I wish to get a defense bond for my husband.

Bank clerk: What size please?

Lady: Why, I don't believe I know, exactly, but he wears a fourteen shirt.

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS." I Cor. 13:8b

Jesus said, "I WILL BUILD MY CHURCH." Mt. 16:18.

"A good thing to remember,
And a better thing to do,
Is — work with the construction gang,
Not with the wreckin' crew."

"OUR GOD MARCHES ON" Convention Considerations

Evangelism: This Convention has the greatest opportunity imaginable for shaping and giving impetus to a great soul-winning endeavor. Come with your questions and suggestions at the session Wednesday evening. Protect that time for that consideration.

State Missionaries: Shall we have district men sponsoring ALL the work in proper season and order?

Now Club: We need to decide whether or not we will complete bonded debt refunding in 1943, or in 1944. Some are suggesting for every church to have service on Sunday, October 31, 1943—a fifth Sunday, and complete cash quotas that day. Others feel perhaps it will be best to wait until 1944.

We would be glad to see someone introduce a resolution at the Convention instructing this office to loosen the purse strings and pay out money more freely.

We would be just as glad to see someone introduce a resolution asking this office to tighten those same strings.

We are dead in earnest about it. We would follow the instructions given.

We shall continue present policies until such instructions are given. That means paying amounts as clearly designated, or clearly authorized, and withholding doubtful amounts until clarity obtains in the matter.

"OUR GOD MARCHES ON"

Fifty-five (55) Associations Heard From!

To date we have heard from fifty-five Mississippi Baptist Associations voting to enter the 1943 three months Statewide Soul Winning Crusade.

Gulf Coast enters according to Moderator Hodge. We saw Jones county vote to enter. We also saw Franklin, Jeff Davis, and Wayne vote to enter.

Brother McGee writes that Clay county is to participate.

Pastors Stewart and Haire inform us that Chickasaw comes along.

Moderator W. E. Hardy says—"I told you Smith county would enter." They did.

Dr. Horton states that Marion is in on it.

Pastor Flynt writes that Gulf Coast votes to participate.

Pastor Pearson says Noxubee comes along in the Crusade.

Brother Purvis tells us that Scott county votes favorably.

Pastor Ward writes that Leake county is in on it. "And . . . they went everywhere preaching the word"—Acts 8:4, seems about to become a reality in Mississippi. Doxology!

IV

The last week of Associations was all that could be desired. Plenty of exercise and fresh air in driving to the Gulf Coast, back up and across the State. The attitude of the brethren was altogether cordial. The reports were excellent, and attendance from fair to splendid.

Gulf Coast met with Pastor Dodge of Grace church. We were glad to major on Evangelism and Missions. Pastors Hodge, Brookshire, Miller, Allen, Posey, Flynt and others were present.

The Jones County Association overran building facilities. Moderator Smallwood led in a good program. They adopted a splendid plan of procedure for the Soul Winning Crusade. Many questions were asked about the work. We are always happy to have questions about His work. All but one church had given in one column or another. They had their money at the association.

George county met at Rocky Creek. Pastors and laymen were interested in His work. All churches

had contributed to all causes of Christ.

Franklin county was largely attended. Moderator Sullivan saw that all phases of the work was emphasized. A good session.

Jeff Davis waited a few minutes for us to arrive. How fine in spirit they were. They are doing good work too.

Some helpful reports were made at Wayne Association. Local interpretations were given that added to the interest.

We found the people everywhere happy in the work they are doing for our Lord.

Coming by the B. S. U. Convention at Meridian we found a large attendance on the part of our College students. First church was filled. They were sounding out notes of interest in the King's business.

V

Dr. W. A. Sullivan, moderator of the Franklin Association writes that the association's name has been changed to Adams-Franklin Association.

He further says that he has been attending this association for sixteen years and that the meeting was far better this year than any he has witnessed.

While present, we saw the Association elect Dr. Sullivan as evangelistic director. He has already gotten out a letter to church representatives calling a meeting looking toward the Soul Winning Crusade.

"OUR GOD MARCHES ON."

VI

Trying to talk all the scripture, science and sense and story of salvation found in the Bible within a few minutes is like dipping in the ocean with a teaspoon; or like looking at the sun through a keyhole; or like gathering the air about us into a thimble; or like putting all the music into one note; or like compressing all the gorgeous tints of the rainbow into one violet.

We know that all do not accept Bible testimony.

We also know that a man standing in the light of the sun, casting a shadow and exclaiming, "See, I have blotted out the sun," is comparable to the man putting his hand over the Bible and shouting, "See, I have put out the light of God."

We also know that a man scooping a bucket of water out of the ocean and asserting, "Look I have dried up the sea," is comparable to that one tossing the Bible out the window and exclaiming, "See, I have gotten rid of the Bible."

A man in a rage tearing an oak leaf to pieces and in boastful senselessness, thinking he has dismantled the giant oak, is no more a fool than that man in a frenzy tearing a page from the Bible, and derisively saying, "See, I have destroyed God's Word."

That man shutting his eyes on a moonlight night, for the purpose of stopping the moon from shining, is no more deceived than the man who shuts his eyes to the Word of God and thinks thereby to silence the Voice.

The Bible is not an anesthetic; it is the dynamite of God.

The Bible is not a zephyr to cool; it is the fire of God.

The Bible is not a tickler of the fancy; it is the Sword of the Spirit.

The Bible is not an echo; it is the voice of God.

The Bible is not a flower; in it the Rose of Sharon dies.

The Bible does not mean self-gratification; in it self dies.

The Bible is more than to be glibly read; it requires hours and years in study.

We once asked a violin teacher, "How long does it take one to learn the violin?" He smilingly answered, "It takes one a lifetime."

Chinese Gordon said, "I need only two books, the Bible and the Concordance."

Read the Bible throughout; memorize a few passages; learn facts about the Bible; locate the great chapters of the Bible; study it by books; study the uses of various terms and words; take a book and learn one thing contained in each chapter of the book.

Why all this? Answer: Live it! Use it!

There are two ways for telling whether or not an egg may be a hen egg. First, it may be turned over to the chemist. He will analyze it, study its component parts. Second, put it under a hen and leave it there for the required number of days and see what hatches out.

Likewise we have two ways for telling whether a thing is a part of scripture or not. First, study it.

NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB

A DEBTLESS DENOMINATION BEFORE 1945

I

Brother H. L. Rhodes, Ackerman, who was unable to attend the meeting of Now Club chairmen in Jackson Thursday, writes as follows:

"I am very sorry that I shall not be able to be with you Thursday in your meeting.

"I am taking this opportunity, however, to say to you and to those present Thursday that I am wholeheartedly in favor of pushing the NOW CLUB to final and successful completion NOW. In my judgment if we should loosen our grip we would never be able to regain our losses. The people are of a mind to pay our debts. If we fall down on the job they will lose confidence in our leadership. Speaking particularly for my association, every church has assumed a quota, and the association as a whole has gone considerably beyond its quota. Some of our churches have paid in full, some are paying as the payments fall due, some perhaps are a little behind, but will pay. They got under the load with the assurance that the debts would be paid. We cannot afford to quit or to slacken our pace. If it is thought needful put additional men in the field. Our greatest task is getting our pastors sufficiently interested that they will get behind and under the proposition and give it a little boosting in the way of encouragement, and in some instances of really insisting on the payment of the obligations."

"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." II Timothy 2:15. Second, bury it in the heart, incorporate it into the life and see what it produces. The Bible produces righteousness. "Thy word have I hid in mine heart, that I might not sin against thee." Psalm 119:11.

"But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou has learned them; And that from a child thou hast known the holy scriptures which art able to make thee wise unto salvation through faith which is in Christ Jesus. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; That the man of God may be perfect, thoroughly furnished unto all good works." II Timothy 3:14-17.

"For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart." Hebrews 4:12.

Many people quote the Bible unknowingly in so-called current phrases. Some of these are: "They are bread for us," Numbers 14:9; "Sick on liquor," Hosea 7:5; "He is hot," Hosea 7:7; "Half baked," Hosea 7:8; "Full of wind—hot air," Hosea 12:1; "Never heard the like before," Joel 1:2; "A little bird told me," Ecclesiastes 10:20; "Nest" for home, Habakkuk 2:9; "The apple of the eye," Zechariah 2:8; "Tend to your own business," I Thessalonians 4:11; "Lick the dust," Micah 7:17; "Knees smite together," Nahum 2:10.

Some of us believe the Word of God has an answer to every essential question and a solution for every fundamental problem in life. Jesus is the center and subject of it, the song and story of it, the life and breath of it.

"Neither is there salvation in any other, for there is none other name under heaven given among men whereby we must be saved." Acts 4:12.

BR

Our hearts are gladdened when we see real evidence of interest in Missions by our young people. A special offering of \$78.95 was made at the State B. S. U. Convention, Meridian, on State Mission Sunday, October 25th. Billy Watson, Mississippi College, who is so deeply interested in this work, brings us this joyous news.

At Southwestern Seminary, students from nearly all the states, including all the Southern Baptist Convention area, and from several foreign countries have registered. Texas leads the enrollment list with 208, followed by Oklahoma, 66, Alabama, 33, South Carolina, 31, and Missouri, 27.

The Baptist Record

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D. A. McCall Business Manager
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The Editor of The Baptist Record does not
necessarily endorse an article to which the
signature of the contributor is attached.

AN EXPLANATION

This week most of the usual editorial matter is being omitted. The various departments have also graciously agreed to use less space than usual.

The Reason

Much of this week's space is being used for State Convention matters and the editor and others gladly yield their space to these important articles.

BR

THE TIRE SHORTAGE AND GASOLINE RATIONING

The tire and gasoline rationing may not be as bad as it seems. In fact, it won't. For "We know that all things work together for good to them that love God." It will be a great blessing to many if it drives us back to the old simplicities.

Not being able to drive long distances to places of pleasure and run hither and thither to many useless or unnecessary meetings, many will go to church more often, for practically everybody is within reasonable distance of some church.

Many who have been riding to the church (if they went at all) will now walk. But they will enjoy the services more. There is something about an article you made yourself that no other article possesses. Vegetables you grow yourself taste better than those you buy. And when we put some of our energy into a walk to church we are going to get more out of the services we attend.

BR

FIRST CHURCH PICAYUNE APPRECIATES PASTOR AND WIFE; PROVES IT WITH \$1,500 IN WAR BONDS

We are beginning our fourth year in our second period of service with the Picayune church. Like most churches now, this has been a good year financially, and there are other signs of progress. Personally, I think the EVERY FAMILY Plan of The Record in our church has made a great contribution toward whatever advances we have attained.

Our contributions for missions have more than doubled in three years. The church property, both the home for the pastor and the church house of worship, have been improved by equipment, new partitions, chairs, tables and a new piano. Both buildings have been painted.

Last Sunday, October 25th, at the eleven o'clock hour, the chairman of the deacons, Luther F. Tyler, asked for the privilege of saying something. He put the pastor and his wife on the front seat, made some beautiful remarks that made us blush and then presented us with \$1,500.00 in defense bonds, which made us cry—for joy. This generous sum was presented, not from the surplus of regular receipts, but as a voluntary love gift.

To make our joy fully complete we were privileged to announce the gift of a new and beautiful pipe organ as soon as it can be had from the manufacturers. This organ is the gift of the sons of Colonel and Mrs. L. O. Crosby, R. H. Crosby, H. H. Crosby and L. O. Crosby, Jr., the sons' wives and the grandchildren, as a tribute of love to their parents and grandparents. The organ will be purchased with funds from the Crosby Foundation, which is now in the process of establishment.

Mrs. Estes and I are deeply grateful for the unusual love gift from the church and the entire membership of the church will abound with grateful praise for such a needed and timely musical instrument. This affectionate group wanted to make a fitting tribute while both Mr. and Mrs. Crosby are very much alive, which will some day in the distant future, become a worthy memorial.

"The Lord hath done great things for us, whereof we are glad."

O. P. ESTES, Pastor.

A MESSAGE FROM THE ANNUITY BOARD By Thomas J. Watts, Executive Secretary

The Relief and Annuity Board has entered upon the TWENTY-FIFTH YEAR of its life and work and is planning to celebrate its silver anniversary next May when the Southern Baptist Convention meets in Memphis.

During the twenty-four years which ended with the last meeting of the Southern Baptist Convention at San Antonio the Board has made a great record of service and growth. It has prospered in a financial way to a remarkable degree. Its assets grew from a little over \$100,000 at the end of its first year of operation to approximately five and a half million dollars by the end of 1941. Its income during the year 1941 was \$1,147,678.84, while its expenditures in Relief and Annuity benefits amounted to more than one-half million dollars.

The Board is serving through its Relief Department and its several annuity plans more than 10,000 ministers, missionaries, denominational workers and widows of ministers. Two thousand five hundred of these are already receiving benefits from the Board and the other 7,500 persons are due to receive benefits in the years ahead.

A host of our Southern Baptist pastors, together with their churches are participating in the Ministers' Retirement Plan. The number of preachers participating in this plan is rapidly approaching the 7,500 mark, and the number of churches co-operating is already 9,549.

Through other annuity plans of the Board, such as the (old) Annuity Fund, the Foreign Mission Board Pension Plan, the plan for the Home Mission Board and the State Boards, together with the plans for the various agencies and institutions of the Southern Baptist Convention, the employees are being protected against the vicissitudes of old age and permanent illness.

Unenlisted Pastors

We still have in the Southern Baptist Convention and in every state thereof scores and even hundreds of pastors who have not been awake to their privilege and duty in connection with the Ministers' Retirement Plan through which plan they have been urged to aid in making provision for their old age or disability.

It is not probable that the churches would fail to cooperate in the Ministers' Retirement Plan if the matter were clearly presented to them. Some of our noble pastors have hesitated to do this lest they be understood to be making an attempt to secure something the equivalent of an increase in salary. In reality this hesitancy need not be, for the churches do not contribute anything that goes to the credit of any particular pastor, but rather the church contributions go into the State Reserve Fund out of which the members of the plan receive a part of their benefits when they retire because of old age after 65 or because of disability before 65. Many pastors will pass to their heavenly reward without having retired in either of these ways and in such cases the money paid in by them will be returned to their widows or to their families or estates with interest thereon. Any pastor can present this matter of cooperation in the Ministers' Retirement Plan to his church without a semblance of selfishness. He would ask his church to do it for the sake of the entire denomination and for the progress of the Kingdom of God on earth. A pastor is seeking first the Kingdom of God and His righteousness when he seeks to enlist his church or churches in this Kingdom enterprise of Southern Baptists which is intended to prevent old age dependency on the part of the ministers.

A Word to the Young Pastor

Young men will grow old if they live long enough and it is remarkably true that very, very many of them do live to be old. Ministers who make no provision for their old age usually suffer want. If a young pastor says, "I can wait a while and come in later," let him be reminded that he can do this, but not without cost to himself, even great cost. Drawing old age pensions is like going to mill with corn. One can carry back home meal in proportion to the amount of corn put into the hopper. If pensions are paid to men in their old age, preachers, churches and the denomination must supply the grist which produce the pensions. The Relief and Annuity Board takes these contributions of preachers, churches and the Conventions and adds much interest to them, but it cannot create money.

REPORT OF COMMITTEE OF NINE

At the last meeting of the Mississippi Baptist Convention a committee of nine, representing the Trustees of Woman's College, three representing the Education Commission and three representing the Convention, was appointed to settle the differences that had arisen between the Board of Trustees of Woman's College and the Education Commission. This committee and the Education Commission and the Board of Trustees of Woman's College have worked hard to bring about a satisfactory reconciliation of their differences. Because of many misunderstandings, differences of interpretation of the meaning of various acts of the Convention, the Education Commission, and the Trustees of Woman's College, and because of the time that has elapsed since many of these transactions, and because of various unexpected developments that occurred, the committee found itself confronted with a situation that was so confused and difficult that the only thing possible in the judgment of the three representing the Convention was a reasonable compromise. Therefore, in a meeting held in the office at Baptist headquarters on Monday, October 26:

"The committee of three consisting of R. L. Wallace, J. M. Metts and Norman W. Cox representing the Convention on the committee of nine appointed by the Convention to settle the differences between the Education Commission and the Board of Trustees of Woman's College as shown in Item 59, page 55 of the 1941 Convention Annual, proposed:

"First, that the Education Commission pay to the Trustees of Woman's College the sum of Three Thousand and no/100 dollars (\$3,000.00) in the settlement of all claims held by Woman's College against the Education Commission as set forth in auditor's exceptions.

"Second, that Woman's College Trustees in accepting this \$3,000.00 settlement from the Education Commission further agree to refund to personal donors and churches all money that should be refunded to them because of the failure of the 1939 endowment campaign to reach its objective.

"Signed:

"NORMAN W. COX,
"R. L. WALLACE,
"JAMES M. METTS,

"Committee representing the Mississippi Baptist Convention."

On motion by J. D. Ray and seconded by J. M. Metts the above proposal was unanimously adopted with all members of the committee of nine present and voting except Brother Walton E. Lee, who was unavoidably absent.

BR

CALVARY BAPTIST CHURCH, JACKSON, MISS (Continued from Page One)

back to Mississippi, as he formerly lived in the northern part of the state. He is deeply interested in every cause in the state work, and is missionary-hearted. His church is steadily increasing the proportion of gifts to outside-the-local-church objects.

Dr. Bowen, speaking of the Baptist paper in Mississippi, said:

"When I came to Calvary Baptist Church I found to my joy that our church was putting The Baptist Record in every home. It did not take me long to find the influence of this paper on the religious life of our people. Almost eight hundred families in our church have an opportunity to read the news of our denomination locally, throughout the state and south, and even from the uttermost parts of the world. We are extremely anxious to have the best in our paper because of its influence upon our spiritual interest in our work at home and abroad. I heartily recommend the EVERY FAMILY Plan because I see what it is doing for us at Calvary."

BR

"Papa," said the little boy, "who was Shylock?"
"Do you mean to tell me that you don't know who Shylock was?" said the father. "What do I send you to Sunday school for? Why don't you read your Bible?"

Without the contributions there can be no real pensions.

Preachers who have to depend upon the Relief Department of the Board for help in their old age can bear testimony to the inadequacy of the help received from this source.

TO ENDOW CHAIR OF BIBLE IN HONOR OF "MOTHER BERRY"

The campaign of the alumnae of Blue Mountain College to raise \$100,000 to establish a chair of Bible in the College in honor of "Mother Berry," and an additional \$100,000 for the endowment, is now getting under way.

Reports from over the state are to the effect that not only former students of that outstanding college are enthusiastically working for the accomplishment of this purpose, but the people generally, who are familiar with the fine record of the institution and what it means to education in Mississippi, are also cooperating in a splendid way.

In 1873 the institution now known as Blue Mountain College was formally opened as the Blue Mountain Female Institute, with an initial enrollment of fifty-five. During the three-quarters of a century that have passed, thousands of young women have received their education there and have gone out into life to enrich the communities in which they live. The inspiration they received at Blue Mountain, the spiritual life they developed, the practical things they learned, and the religious atmosphere they breathed, made of them outstanding women, and every county of Mississippi, if not every neighborhood, has felt their influence, and has been benefited by their leadership.

On Nov. 16, 1940, Senator Pat Harrison came to Mississippi to deliver a tribute to "Mother Berry" on her ninety-first birthday. Upon that occasion Senator Harrison said in referring to the part "Mother Berry" had in developing Blue Mountain College and in moulding the character of these young women who came under her influence there:

"It has been said that America is great because America is good. And let me submit to you the fact that America is good because her way of life has been written with a pen of iron and the point of a diamond, because her growth and her glory and her greatness are found in her schools, her colleges, her churches and her homes, ablaze with righteousness.

"Those institutions have been ablaze with righteousness because of the matchless leadership, the superb courage and the dauntless spirit exhibited by those women whose record of achievement is so well exemplified in the life work of Mother Berry, still eager, just as in her vernal years, to spread the knowledge of the value of the tested, durable things, and the goodness of the fundamental truths."

"Mother Berry's" life was dedicated to a continuous teaching and strengthening of the moral and religious values. She has gone to her reward but the institution, Blue Mountain College, remains to uphold her high ideals.

Woodrow Wilson said that "if our civilization is to survive materially, it must be redeemed spiritually." Our denominational educational institutions will have much to do with redeeming "civilization spiritually," if it is redeemed.

This being true, what could be more fitting, more appropriate and more in line with this thought than the endowment of a chair of Bible at Blue Mountain College in honor of "Mother Berry"?

It should be done, it can be done and it will be done.

(This editorial appeared in the Clarion-Lodger, Jackson, Mississippi, October 18, 1942.)

RAILROADS WILL HAUL ORPHANAGE THANKSGIVING FREE

We are happy to announce that all RAILROADS will furnish free transportation for the shipment of all clothing, household articles, food (for both human and animal consumption) donated to the BAPTIST ORPHANAGE this THANKSGIVING SEASON.

The date for Thanksgiving observance is Thursday, November 26th, but due to the fact that in all probability gas will be rationed beginning November 22nd, we are asking our people to make shipments the week before Thanksgiving in order that they may have sufficient gas to collect the supplies and get them to the shipping point.

We realize that many of our pastors and leaders will attend the State Convention in Jackson, November 17-19. If you will not be on the field to look

SOUTHWIDE SUNDAY SCHOOL LEADERS IN JACKSON



William P. Phillips



A. V. Washburn



Herman L. King

Three of the outstanding Sunday school leaders of the South will be in Jackson, November 8-13 for a series of conferences, lectures, and visits among the Baptist churches of Hinds and Warren counties. Mr. William P. Phillips, head of the Young People's and Adult Sunday School Department of the Baptist Sunday School Board, Nashville, Tenn., will direct the activities of this Young People's and Adult Sunday School Clinic. Mr. Phillips will bring with him his two associates, Mr. A. V. Washburn, leader of the Young People's Sunday School Work, and Mr. Herman L. King, promoter of the Ex-

tension department of the Baptist Sunday School Work.

This Young People's and Adult Sunday School Clinic will be held in the Calvary Baptist Church, Jackson, each night, Monday through Friday, Nov. 9-13. Dr. Claud Bowen, host pastor, and his people have spared not a thing to prepare for this great undertaking. Mr. Curtis Beard, superintendent of training, states that everything is in readiness.

Mr. E. C. Williams, state Sunday school secretary of Mississippi, and John A. Farmer, associate secretary, will assist in this clinic.

after this matter, please see that someone is appointed to take care of this in your absence.

Train Schedules

For Shipment of Thanksgiving Donations for Baptist Orphanage, Jackson, Mississippi

Gulf, Mobile and Ohio: Load at all points on Friday, November 20th. Starting from the North at Brownsfield and from the South at Sandy Hook, also Evanston, Lucedale, McLain, and all other points into Laurel.

Gulf Transport Company: Load at all points on Friday, November 20th. Originating at Calhoun City and other points into Houston. These shipments will then be delivered to Jackson by Gulf, Mobile and Northern.

Gulf, Mobile and Ohio: Start at Corinth Thursday, November 19th and work to Meridian. Start at State Line Thursday, November 19th.

Columbus and Greenville: Load Columbus to Winona and Greenville to Winona Thursday, November 19th. (Shipments will be picked up here by Illinois Central.)

Mississippi Central: Load Hattiesburg to Brookhaven, also Natchez to Brookhaven Thursday, November 19th. Shipments will be picked up here by Illinois Central.

Illinois Central System: (Including Y. & M. V. and G. & S. I.)—Start at Lakeview, Horn Lake, Holly Springs, Aberdeen, Meridian, Laurel, Gulfport, Osyka, Centerville and Natchez each on Friday, November 20th and work to Jackson.

PLEASE SEE THAT ALL PACKAGES ARE WELL WRAPPED AND MARKED PLAINLY FOR BAPTIST ORPHANAGE, JACKSON, MISSISSIPPI. ANY SHIPMENTS MADE FROM NOVEMBER 17th THROUGH DECEMBER 4th WILL BE HANDLED WITHOUT CHARGE, BUT WE ARE TRYING TO CONSOLIDATE SHIPMENTS AS FAR AS POSSIBLE TO CONFORM TO THE SCHEDULE LISTED ABOVE.

Sincerely,

W. G. MIZE, Superintendent.

—BR—

The following is a portion of a letter written by a girl in a Baptist school at Abeokuta, in Africa: "I am very glad to tell you how I spent my holidays. When I first arrived it was about six o'clock. I have no chance of going anywhere. There is a woman and she is not a Christian. I spoke to her about Jesus. I always troubling her to come to the church but she was deceiving me that she will go. On one Sunday I encouraged her very much and my mother too told her to follow them. She went to the church. I want you to be praying for this woman to be a follower of Christ."

Sunday School Lesson

Prepared by Hight C. Moore

Lesson for November 8, 1942

CHRISTIAN NURTURE IN THE FAMILY

Deuteronomy 6:4-9, 20-25; 2 Timothy 3:14-15

The family is the unit of society. The home is the citadel of civilization. The Christian home is the bulwark of Christianity. The basic need and chief asset of every nation is the religious home. Such a home, as here sketched by Moses in one of his farewell addresses, is based on love to God, built on loyalty to the Word of God, and blest in living by the will of God.

Lesson Text and Outline

Deuteronomy 6:4-9, 20-25; 2 Timothy 3:14-15

- I. Goal of Christian Nurture in the Family. Deut. 6:4-5.
- II. Manual of Christian Nurture in the Family. Deut. 6:6-9.
- III. Obligation of Christian Nurture in the Family. Deut. 6:20-25.
- IV. Example of Christian Nurture in the Family. 2 Timothy 3:14-15.

Notes Analytical and Expository

1. Trust the Lord. He is the God of the home. This passage was the first Scripture taught to Jewish children and was recited twice a day by every adult male Jew. It was included in the first act of synagogue worship as the Jewish Confession of Faith and was called by Jesus the first and great commandment of the Law. Here are three imperatives: (1) Listen. "Hear, O Israel." The message is audible; and calls for the hearing ear. It is direct; let the people listen. It is urgent; be ready to act. (2) Learn. There is a God; and so atheism is false. He is our God, the God of revelation and experience. He is not a national or racial deity, nor one of many gods, but the One God of heaven and earth. The oneness of God is basal in our knowledge. (3) Love. Here is the first claim of God upon all moral beings. Love contains "the elements of admiration, reverence, the desire to possess, and the will to benefit." Love to God must be with all the heart including all the faculties of the inward man; with all the soul or life as the very center of personality; and with all the might or the sum total of active power and energy.

2. Teach the Bible. It is the book of the home. Here are three imperatives: (1) Lay up "these words" in the heart as the seat of affection and in the soul as the dynamo of a good life. Not only store Bible words in memory but translate Bible truth into conduct. Keep them so close upon your

(Continued on Page Six)

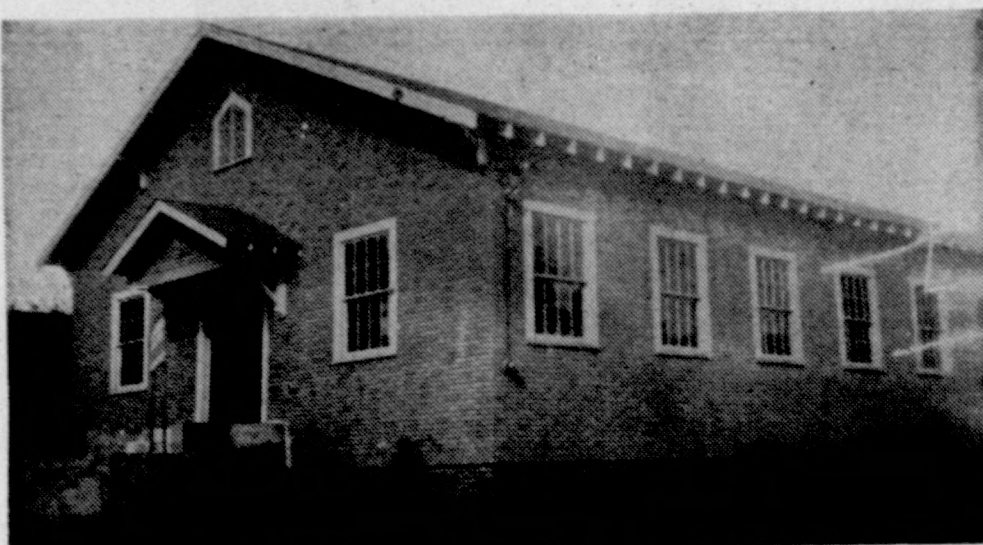
Southside Baptist Church, Jackson, Miss.

In May of 1939 Southside church of Jackson was only a mission. God stooped down and spoke quietly into the ears of one of His humblest servants. After days of prayer and meditation over the question, Bro. Percy M. Cooper was convinced that God was calling him to South Jackson. In May of 1939 mission work opened up in a home on South President street. In July revival services opened in a tent on East Silas Brown and President streets corner. On August 7th, 1939 Southside Baptist Church was organized with twenty members and Bro. Cooper as pastor. At the close of the revival there were fifty-four members. From there on things have happened in a hurry. For about two or three months the group met in the Hinds county court house. Then an old dwelling was purchased on South Congress street and rebuilt to accommodate the needs of the little church. In the meantime the membership was growing rapidly. God was showing His power through one man completely surrendered to Him and a group completely ready for Him. By the time the church was one year old there were 194 members. At the end of the second year the old building had been pulled back and in its stead a lovely new building. The present membership is around 385 and is still steadily growing. The first services that were held in this section were held in the home of Mrs. Mozell Carter, 739 South President street. At their first service there were about twenty-seven present. This was the beginning of what is now the Southside Baptist Church. That first Sunday morning the Primary class gave the first offering to what is now known as the Southside Baptist Church. The offering amounted to eight cents. The Southside Baptist Church has so many things to be proud of because of the many, many blessings that have been bestowed upon her.

During your stay in Jackson for the State Convention we ask you to come worship with us at the Southside church and see how the Lord has blessed us.

Bro. Percy M. Cooper came to Jackson from the Baptist Bible Institute in New Orleans, La., without any encouragement whatever from man. However, he had with him constantly those immortal words that go to make up one of the Lord's promises, "And lo, I am with you always. . . ." Bro. Cooper says that in coming to South Jackson to work he found a good people and a people that was ready to go forward for the word.

Bro. Cooper had not planned to come to Jackson but to the southern part of Louisiana. The Lord saw otherwise and led him to us here in Jackson, of which we are grateful unto the Lord. In the beginning there was sacrifice and need but God sustained him whom He had sent. Bro. Cooper was known to no one but the Lord led him to this field and he, with his loving wife, did not wait, but went to work at once. There was never a complaint heard from him but now in hearing him talk about how the work started he says that he does not know how he and Mrs. Cooper came through it. And then he will add it was God's goodness and nothing else. They were not receiving one cent, except just enough gas in a borrowed car to come to the service each week, and one week-end going home after services Sunday evening their gas gave out and they were left on the side of the road for a while, but God did not fail them. Someone came along and saw them and then gas was gotten and they were on their way again. At one time Rev. Cooper was asked how he and his wife were going to live while doing mission work and he answered with a smile to hide the tears, "TRUST GOD." He says that God not once let them down. Bro. and Mrs. Cooper say, "How sweet it is to follow the leadership of God." While in Jackson, see the Southside Baptist Church and you will see a build-



ing, not an elaborate one, that was built on FAITH on the part of the pastor and people. While the building program was in progress, Bro. Cooper would start with the people early in the morning and would continue with the men as they would come and go until nine, ten and eleven o'clock at night.

We rejoice in the growth of the church that was begun in August 1939 and now has a membership of about 385.



REV. PERCY M. COOPER

Sunday School Lesson

(Continued from Page Five)

person that they saturate you with their substance. Accordingly, the devout Jew made two boxes, each a cubic inch in size; enclosed in each was a parchment on which was written four passages (Ex. 13:1-10, 11-16; Deut. 6:4-9; 11:18-21), and fastened one upon the forehead and the other inside the left forearm. (2) Teach "these words" to your children. Teach them in conversations by the fireside and on the wayside. Teach them when you lie down at night and get up in the morning. Teach them by example and observation, by precept and practice. (3) Write "these words" first upon the door-posts of your residence and then upon the gates of your premises or of your village or town. Thus a small oblong box (called mezuzah) containing Deuteronomy 6:4-9 was affixed to the right-hand door-post of the house and often of each occupied room.

3. Transmit the Commandments. It is a first duty to posterity. Hear the deep heartcry of coming generations: "What is the significance of the decrees, statutes, and ordinances which the Lord our God has commanded you?" (Smith.) And the father must be able to tell his son the things vital to his welfare. (1) The Greatness of God. Before Him Pharaoh was a pigmy, the shining court but a mica-flesh, and the gods of Egypt only silent stones. Mark the wonders He wrought and the portents of His power. (2) The Goodness of God. He had compassion upon the Hebrew slaves in their dire oppression and when they cried unto Him He delivered them out of their distress. Their shackles fell off at His word. (3) The Guidance of God. The delivered children of Israel must depart from the land of bondage. So He led all the way from the Nile valley and across the Red Sea, and through the weary wilderness, and to the goal of their faith and hope. (4) The Gift of God. Why had God "brought

us out from thence"? Solely "that He might bring us in." And why did He "bring us in"? For this single reason: "To give us the land which He swore unto our fathers." What amazing grace! (5) The Government of God. He is sovereign. His commands are binding. His people must observe to do them. With godly fear they must obey Him. And what is for His glory is "for our good always." (6) The Guarantee of God. Those who serve God will survive. Piety bears the stamp of perpetuity. God commands us to fear Him "that He might preserve us alive." (7) The Grace of God. Through His grace the righteousness of God is imputed to us and also exhibited in us "if we observe to do all this commandment." Such is the torch of truth we are to pass on to those who come after us.

4. Train the Child. Here is the prime investment for both commonwealth and kingdom. Paul's son in the gospel, his beloved Timothy, was a model of Christian nurture in the family. Observe: (1) He knew the Scriptures, having studied them from childhood under the tuition of godly parents in a Bible-loving home. He accepted their truths and thus became wise unto salvation by believing in Christ. He continued in their study and practice with full assurance of their truths and with the impress of early teachers upon him. (2) His doctrine of inspiration was sound. He believed all the Bible. He accepted it as inspired of God. He found it profitable for teaching the receptive, reproving the wayward, correcting the mistaken, and developing all in the art of right living. (3) His Bible equipment was essential to his efficiency. Though a man of God, he was not, and could not be, complete in his own character and conduct without much Bible study and knowledge. And that which completes his character must also complete his equipment for his best service. Indeed, the Bible furnishes unto every good work.

Gold in the Golden Text

Train up a child in the way he should go, And even when he is old he will not depart from it.—Proverbs 22:6.

The child embodies the heritage of the past and the hope of the future. The child must be trained in order to discover his powers, to develop his strength, and to do his work in the world. The child must be trained right in order to bless mankind and glorify God. And if the child is trained right in childhood, his feet will be set for life in the path of rectitude and honor.

—BR—

SOUTHERN SEMINARY BREAKFAST

Alumni and friends of the Southern Baptist Seminary will meet for breakfast at the Hotel Walthall, 225 East Capital street, Jackson, at 7:00 a. m., November 19th. Price of the breakfast will be sixty cents. Methods of procuring tickets will be announced from the convention platform.

Dr. W. Hersey Davis will be the faculty representative.

This year is the beginning of a new era for the Southern Baptist Seminary, and all of the alumni and friends will be especially anxious to attend this breakfast and to get a direct word from the institution.

D. SWAN HAWORTH,
President, Mississippi Alumni.

—BR—

Although many students have entered the various branches of the armed forces during the past few months, the present enrollment at Southwestern Baptist Theological Seminary has soared to 549, only 39 less than were enrolled during the same period of the 1941-42 session. Latest figures from Registrar Elliott's office show 325 men and 197 women attending classes, with 325 enrolled in the School of Theology and 224 in the Schools of Religious Education and Music.

—BR—

"Peace Like a River," by Vance Havner, and published by Fleming H. Revell Co., of New York, is a book of thirty meditations, not sermons. Any Christian will benefit by reading it. We planned to give ten minutes to reading it. We didn't put it down until we read it from cover to cover. The price is \$1.00.

The bulletin of First church, Sioux City, Iowa, reports what may well be a world record. Drew Fletcher of that church has a perfect attendance record at Sunday school for 42 years. Can anyone top that record?

GOING PLACES

Our Text: 1 Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

Tylertown Deacon Helps Baptist Record

For quite a while some of the brethren at Tylertown have wanted The Baptist Record EVERY FAMILY Plan. Among those taking the lead,



DEACON H. A. SCOTT

along with Pastor Cooper, was Deacon H. A. Scott, who is recognized as one of the leading laymen of South Mississippi. Naturally he was delighted when the church adopted it, and wrote as follows: "I am glad to report that our church adopted the EVERY FAMILY Plan last Sunday. I have been praying and working for this for some years and God led at the right time for it to be done. I want to thank you for sending me a list of Tylertown subscribers, for from this I was able to find out just who in our church were subscribers. So many have already expressed their pleasure and joy in having The Record come to their homes. I already feel fully repaid for my effort."

Any other deacon is hereby authorized by The Baptist Record to help their pastors, and others, in getting their churches to adopt the EVERY FAMILY Plan.

Walthall county Baptist Record readers are now listed as follows: Crystal Springs 8, LEXIE 26, TYLERTOWN 143, NEW ZION 21, KNOX 15, SALEM 45, ENON 29, MAGEE'S CREEK 33.

Corinth

Since coming to the pastorate of the First Baptist Church of Corinth, Dr. V. Ward Barr has wanted the EVERY FAMILY Plan as a part of the church program. At his invitation we presented the plan to the deacons and trustees, and along with the pastor we hope they adopt it as a part of the 1943 budget, which is now under consideration.

At present a pressing problem is more room. The congregations at preaching services crowd the auditorium. New classes are urgently needed in the Sunday school, but all available space is already in use.

Dr. Barr has already won a large place in the hearts of the people at Corinth. We heard many express their appreciation of him and his wife.

Record readers in Alcorn county are now listed as follows: WEST CORINTH 42, RIENZI 41, Corinth First 16, NEW LIBERTY 12, KOSSUTH 11, TISHOMINGO CHAPEL 11, LIBERTY HILL 11, Kemp's Chapel 10, Jacinto 8, Tate Street 6, Hinkle Creek 2, Lovejoy 2, Glendale 1, Pine Grove 1, Lone Oak 1.

Oakdale, Rankin County

While Pastor H. H. Bethune is taking a few weeks' rest we were privileged to supply for him at Oakdale. His people are carrying on in a noble way. We found them preparing for the Every Member Canvass. The organizations are all functioning well and the people have a mind to work.

We had the pleasure of being a guest in the home of Brother and Sister Joe Sanderson.

Rankin county has Record readers listed as follows: Barefoot 7, Brandon 7, Brandon Msl. 3, BRIAR HILL 45, CATO 46, CLEAR BRANCH 41, Hickory Ridge 3, Leesburg 1, MOUNTAIN CREEK 22, MT. PISGAH 39, New Zion 2, OAKDALE 21, PEAR-

"WHAT STATE MISSION MONEY MEANS TO THE CAMPS"

The W. M. U. of Mississippi fosters eighteen camp periods for the Baptist young people of our state—eight of these are district camps for Junior girls, under the direction of our district young people's leader; seven of these are district camps for Junior boys, under the direction of our Royal Ambassador field worker, Mr. Ivyloy Bishop, and three state camps are fostered, one each for Intermediate boys, Intermediate girls and young women. The camps for our Girls' Auxiliaries, Royal Ambassador chapters and Young Women's Auxiliaries have come to be a vital force in moulding and shaping the interests and ideals of the hosts of young people in attendance. Last summer there were over seven-hundred young people in this campaign program.

This large program requires missionaries, speakers, teachers and helpers of various kinds—we seek to secure the best for each camp. The \$500 granted us by the State Mission Board, out of the W. M. U. offering for State Missions, is used in helping to provide adequate leadership for these camps. In the summer of 1941 a total for 47 different people were used in 578 days of work.

What does this money mean? I wish I might tell you but I do know that almost 200 young people found Christ as Saviour—lives were changed, high aspirations inspired, Christian ideals formed, missionary information given, and inspiration gained. These are some of the results but only time will reveal the full meaning of these missionary camps for Mississippi young people.

—BR

Pastoral Problems

By Norman W. Cox

"THE CHRISTIAN SOLDIERS' PROBLEM"

Many conscientious Christian young men who have been called into the army have been deeply troubled with the problem of when is killing one's fellow man, murder? Not a few of our young men have suffered acutely from this problem. In not a few instances they have been badly advised. Other pastors are confronted with the same question. I give to those who come to me with this problem these observations:

First, murder, according to law and the Bible, is the willful, deliberate, taking of human life on one's own responsibility. Whenever there is a man who kills another man because he wants to kill for personal reasons then he commits murder.

Second, the situation of a soldier is different. He is under the authority of the state. The state being the source of law, and we believe this to be sanctioned by the Scripture, has the right to command his service as a soldier in defense of the life of the state. He bears no personal enmity toward individuals in the army of the enemy. He must kill or be killed. His government commands him to do this. Therefore, when a soldier takes human life at the command of the government, he is not doing it upon his responsibility but under the authority of the state.

Third, the Bible clearly allows a man the right to defend himself, to preserve his own life. The right of self-defense is set forth in the Old Testament. Our soldiers in this present war have every reason to know that their government tried to avoid war. Japan attacked us and then declared war. They attacked us when they pretended to be trying to negotiate a peaceful settlement of our difficulty. Germany and Italy declared war on us. We are compelled to fight or accept a fate worse than death at the hands of our national enemies.

Fourth, each man has the God-given privilege of defending his own life, the lives of his family, and neighbors, against a lawless murderer who seeks without justification to kill him and them.

Therefore, in the present war our soldiers need not worry about being held responsible for murder. They are offering their lives to protect them-

SON 15, PELAHATCHIE 64, PUCKETT 21, STAR 47, STEEN'S CREEK 91, Whitfield Msl. 1, Pelahatchie Rt. 1, 1; EAST SIDE 15, ROCK HILL 12, Galilee 1, UNION 31, RICHLAND 42, ANTIOCH 55, Liberty 2, MIZPAH 12, and Rehobeth 15.

Touching The Bases

By Fred R. Langley

Soldiers, Sailors and Defense Projects Service

Several pastors have requested information as to where they could secure the New Testament in a water-proof case for gifts to the men in service. Our own Baptist Book Store in Jackson has placed orders for a supply of these and probably will be able to furnish you shortly for the sum of one dollar plus tax (\$1.02). This covers the cost of Testament and case.

CAMP SHELBY: This Army Training Center entered its third year October 21 as a World War No. 2 camp. Also the WAACs are coming soon and an administration building, mess hall and two barracks are now under construction for the WAACs. Norman Roberts, a Mississippi Baptist, has reported here as a U. S. Army Chaplain. Chaplain Cox also recently assigned here to the 57th Ordnance group is a Baptist.

15,000 lives snuffed out during the past year on the production front, may keep us from opening that second front.

A sign hanging on the front of the Hattiesburg Main Street Baptist Church pulpit read, "Win a Soul for Christ," and the Evangelist of course was Hyman Appelmann.

KEESLER FIELD: According to a chaplain's records, 453 men accepted Christ as Saviour during September and 116 more came on profession Sunday, October 18. Probably this chaplain knew what he was talking about when he said, "The men in service do not want a veneered type of gospel."

"There is a Fountain filled with blood,
Drawn from Immanuel's veins,
And sinners plunged beneath that flood,
Lose all their guilty stains."

GREENVILLE ARMY FLYING SCHOOL: Chaplain Jewell D. Foster has returned from Texas where he visited his mother. "This is the first time in many months that the chaplain has failed to be present with his ready smile and earnest exhortation."—The Greenville Post.

—BR

The Baptist Times, of London, reports an instance which shows the impressive power of baptisms. At the Shoreditch Tabernacle, four men and three women went down into the baptismal waters. Before the closing hymn, the pastor asked if any present had decided to take this step in obedience to their Lord. During the singing of the hymn, a woman walked down the aisle. She was closely followed by a doctor who is a distinguished Rugby and Cambridge man. Three others followed, including a soldier on leave. All of these were strangers to the Tabernacle. As The Times remarks, this was a great tribute to the value and power of the ordinance of baptism.—Watchman-Examiner.

—BR

At the Columbus Avenue Baptist Church, Waco, Texas, the first Sunday night in each month is designated Young People's Night and the young people of the church have charge of all phases of the service. Sometimes some of them speak and other times the pastor, Dr. H. H. Hargrove, preaches to them. On Sunday evening, October 4th, Dr. Hargrove was scheduled to preach but they asked him to sit down in front and informed him that they would do the talking in that service. They then turned the service into a testimonial of appreciation for the pastor by the young people. Four different ones spoke after which they presented him with a gift as a token of their appreciation.

—BR

Our Baptist Orphanage, much to our joy, made a wonderful contribution to State Missions, Sunday, October 25, by giving in their Sunday school that morning a special offering of \$40.85.

selves and their country and all that is highest and best in our American life from the depredations of those who are fighting us after the passion and spirit of wild beasts.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.
Vice-President—Mrs. John King, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Executive Secretary—Miss Fannie Traylor
Young People's Secty.—Miss Edwina Robinson
Miss Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, Hazlehurst, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

There has been mailed to the president of every society and to each counselor the material for our Lottie Moon Season of Prayer for Foreign Missions. This has been sent in plenty of time for ample preparation. Quoting from Miss Mallory's suggestions to program chairmen: "The program chairman of each Woman's Missionary Society will realize the importance of bringing together all those responsible for the week's program, that they may have a knowledge of the whole program and not just one small part of it. A person given a small cut-out part on the program and having no knowledge of the remainder of the program cannot be interested in the part she has and cannot make it interesting to others."

I am confident every woman responsible for the programs for the week will put her best into the plans.

It has been encouraging and heartening to spend about four hours in each district with the associational officers within the past two weeks. This group of women strengthened my faith and gave me new courage to plan for the coming year's work. Not a one present faced our coming difficulties with fear. This is the spirit that will win.

Mission Study Suggestions

Mrs. W. A. Bell, Mission Study Chairman

Today we are learning what can happen to a world without Christ. To know how this came about, we must know something of the peoples of the world and what they believe for these determine to a great extent how they act. We must be prepared after the war to give the message of peace to all men.

We will not be able to travel as much as heretofore. The Mission Study Chairman should plan her work with this in mind. This is a time when a well-balanced diet is so important. This is true also of mission study. Too often our societies have been content to study the two suggested books preceding the Weeks of Prayer with maybe a stewardship book. This does not make a healthy diet of mission study. Our leaders have given us in the W. M. U. Mission Study Course the books they consider necessary for missionary growth and development. With this course before us we should plan our work for several years, so as to include books from each group. It is imperative, however, that we plan for one year's work.

In the 1943 Year Book, page 43, Mrs. Lawrence makes suggestions for the year. Using these suggestions and filling in titles from the course of study we offer this list.

The last of November and the last of February, plan for the study of the suggested books preceding the Weeks of Prayer, in one day each. (Usually three hours is ample time for the study of a small book in one session.)

Plan for a School of Missions, using the new graded series on South America.

"Stewardship Parables of Jesus," Long (6 chapters will require 6 periods).

"Intercessory Prayer," McClure (8 short chapters can be completed in 4 periods).

"Talks on Soul-Winning," E. Y. Mullins (10 chapters can be completed in 5 periods).

"Missions in the Bible," Lawrence (5 chapters will require at least 5 periods).

With the above named suggestions and in the light of the time available, plan a program of study that will meet the needs of your society.

The mission study leader should plan with the young people's leaders for their study. Beginning January, 1943, it will be necessary for each organization to have two books a year. This new plan will step-up our young people's study.

There is a splendid new stewardship book for the Juniors, "The Steward Family," Josephine Medlin.

This year may we engage in more mission study that will cause us to pray more, to give more, and

go more about the Master's business at home and elsewhere. May we prepare our hearts to be ready for any task the Master has for us during these tragic days or during the days to come, when again we may be permitted to go into all the world. May we be found faithful.

There have been heart-searching questions given to us in the past. If every member has honestly searched her heart and tried to correct the faults in her own life, her society should make a good score on the following list. How does your society stand on these points?

1. What is the reputation of your society in the community?
2. Is your society called a gossiping session?
3. If anything unpleasant occurs does someone broadcast it to the public?
4. Do you have a social clique in your society?
5. Do you confine your conversation to church and society affairs?
6. Do others feel left on the outside while two or three monopolize the conversation?
7. Is one lady afraid to leave a meeting first?
8. Is your society accused of having three or four who "run things"?
9. Can your members forget all personal quarrels and grudges while present at the meeting?
10. Do the older ladies have an even chance with the younger ones?
11. Do members of your society try to repay business and social obligations through the services of the society?
12. Does your society neglect or ignore some need because one member is not on good terms with the individual in need?
13. Is your society friendly to all who come?
14. Do your members visit strangers and absentees?
15. Is there any formality in conducting a meeting?
16. Does your society allow the majority to rule?
17. Does your society even give the members an opportunity to vote on a question?
18. Do your members take pride in their work?
19. Do your members put forth much effort in doing the tasks assigned to them?
20. Do you place too much emphasis on "eating"?
21. Does your society refuse to divide into circles because of selfish reasons?
22. Is it true when people say that women cannot get along together?

Note: The questions above have been sent to me for publication on our page. This is a good time to weed out anything in our organizations that will not develop us spiritually.

—BR—

TO THE MEMBERS OF THE SOUTHSIDE CHURCH, McCOMB, MISS.

With this issue of The Baptist Record a copy will come to your home because your church adopted the EVERY FAMILY Plan. As pastor of the church, I am so happy that you are to receive The Baptist Record, our denominational paper, into your homes. Through many years it has been a great blessing to the pastor, and I am sure that if you will take time to read it every week, the fine articles and other features contained in it, that it will prove a great blessing to you, your home, the church and the cause of our dear Lord.

As Baptists, we need to be informed about our Lord's work at home and abroad. Paul said to Timothy, "Study to show thyself approved unto God, a workman that needeth not to be ashamed." There will be much information and inspiration in The Record every week that we need in carrying on our Lord's work.

May the blessings of heaven be upon you from week to week, as you read this good paper.

Sincerely, your pastor,

R. R. JONES.

FIRST BAPTIST CHURCH, JACKSON, MISS. (Continued from Page One)

realized in 1923 when the ground was purchased for the new building, and completely filled when the congregation worshipped in the new building for the first time, October 5th, 1926. Through the years, Dr. Hewitt has consistently led his people by his quiet but forceful and dynamic personality and example to a place of leadership in the denomination as a united, progressive, serving church.

Dr. Hewitt is able to so forcefully lead his people because he knows and loves them. He visits tirelessly in the homes of the membership, in the hospitals, with individuals as he meets them on the streets and in the stores. He preaches the simple, straight-forward message of salvation by faith in Jesus Christ and fullness of life only as found in the Christian life. He shows at all times the true spirit of Christ as he serves, leads and loves his people. Henry Love, as pastor's assistant, fully shares in all the activities of the church, with marked success.

Always an ardent supporter of state and south-wide denominational interests, Dr. Hewitt is a member of the State Convention Board, and the Executive Committee of the Board. He is the representative from Mississippi of the Southwide Home Mission Board.

Deeply appreciative of its rich heritage from the past 104 years of Christian service and of its pastor's deeply spiritual and progressive leadership, this church realizes its great responsibility as one of the leading churches of the state and prays for the ability to lead aright. —A MEMBER.

—BR—

FAMINE IN CHINA

One morning an old lady seventy-three years old came to the door of our missionaries in Chengchow, Honan, asking for help. "She had had no food for some time and was very weak from hunger as well as fever. All of her own family were gone except a little nine-year-old granddaughter. She was fed warm milk and honey to give her a little added strength to carry on."

Another family had used up all of their resources including the sale of their furniture, and were facing starvation. The father sold the last of the furniture and bought poison which he mixed with the last meal of millet gruel so that his family would not have to endure the agony of starving to death. Miss Grace Stribling in pleading for additional funds for relief work writes:

"This winter will be the hardest known, since the people not only have insufficient food but they have had to sell their quilts and wadded clothes for food, so they will be both cold and hungry. Pestilence that always goes with famine has already started in some sections. There is no accredited doctor in this place and the nearest one is sixty miles away or two days travel by the present means of conveyance."

—BR—

Through reading a New Testament left by a passing stranger, Domicio, a lad from the interior of Brazil, was converted, along with other members of his family. He has been preaching from the age of fourteen. Persecution drove him from one town to another but always he kept on preaching—three times each day because there was no room for the crowds at any one service. Later, serious illness brought him to Belo Horizonte, and in contact with Mr. Maddox. Now he is an active, enthusiastic member of the Florenta church. When he arrived he knew nothing of denominations—only knew of the New Testament and what it teaches. He has the deep and simple faith of a little child, and believes in the power of prayer. When his prayers are answered his face beams as he says, "It pays to pray."

BAPTIST MISSIONS AMONG THE CHOCTAWS IN MISSISSIPPI

By E. I. Farr

The New Choctaw Baptist Association (Cont.)

By 1918 the total for pastor's salary for the seven churches had climbed to \$118.08, one church paying \$24.66. Their pastor drew for that year \$2.05½ per month. The Executive Board had used \$3.10 to buy Testaments for use by the two missionaries (native). A. B. York and B. L. Gibson were ordained by now.

In 1919 they reported six Sunday schools. Calvary church was organized that year but not admitted to the association until the next year. Prohibition is dealt with in 1921. "Let all Baptist people lay the whiskey habit aside and let it not be reported on any one of our brethren." There were six ordained preachers and one licentiate. Gifts to the 75 Million Campaign were reported as \$39.29 with this comment, "Are we believers if just this small amount will do for us?" That question would search the hearts of all of us.

The 75 Million Campaign reached its height in 1924 when six of the eight churches reported gifts totaling \$131.55. That was slightly more than fifty cents for each of the 235 members. There were 15 baptisms that year.

The Bokohomo church was organized in 1924 and admitted to the association in 1925. B. D. Isaac was a licentiate. In 1926 there were 334 members and thirty-one baptisms. The 75 Million Campaign gifts were \$101.99 and the total for pastors' salaries \$229.48. Thus they gave nearly half as much for missions as to the support of their own ministers. Of the nine churches, eight had Sunday schools. The State Mission report of 1927 is challenging: "We urge that every Baptist shall carry the message of salvation to the lost of our State. We can do this either in person or through someone else. We can give our money to help one to go where we cannot go. We especially plead with our association to do all that we can for the Bogue Chitto people, for that is the only way we can reach and help them. They have souls to be saved or lost. Let's do what we can for them."

Also the Executive Board report of 1927: "One missionary was elected, Rev. W. M. Jimmie. He will go out to the Bogue Chittos. Salary \$75.00 for twelve months November 1927 to October 1928." The licentiates for that year were S. D. Tubby and W. M. Solomon. There were 27 baptisms.

They were exceedingly happy the next year to have some visitors from the West. The minutes read, "The following visiting brethren were given seats with us: Rev. E. N. Patterson of Antlers, Okla., a moderator and missionary of the Choctaw and Chickasaw Association; Rev. I. S. Wright of Atoka, Oklahoma, a member of the Executive Board of the Choctaw and Chickasaw Association; also Mrs. E. N. Patterson and Mrs. I. S. Wright."

There were eight churches reporting in 1932. Seven of them had prayer meetings. There were 358 members and 36 baptisms. Pastors' salaries ranged from \$1.30 to \$32.00 and totaled \$101.23. The already poor Indians were poorer still now. In 1934 eight of the ten churches gave something to all mission causes. In 1941 the membership had reached 401 with 33 baptisms, and all but one of the ten churches contributed a total of \$29.07 to missions.

This association not only has its annual meeting, but it also has an Executive Board meeting every fifth Sunday. The Board is composed of the pastors and one member, preferably a deacon, from each church. The Board meetings last two days. The business of the Board is attended to on Saturday. Then there is preaching Saturday night and Sunday morning. The meeting closes with a mission offering. Their Associational Woman's Missionary Union meets at the same time and place. There were between 175 and 200 present at the March, 1942, fifth Sunday meeting at Hope.

—BR—

From Erlene Howard, reporter for the State BSU, we learn that the BSU convention at Meridian sent telegrams to all Mississippi senators and congressmen and to Senator Josh Lee of Oklahoma urging them to work for the bill preventing the sale of alcoholic beverages to soldiers and sailors in army camps and otherwise. The telegram was signed by Billy Watson, as president of the convention.

SOUTHWESTERN SEMINARY BANQUET

The Southwestern Seminary banquet at the Baptist State Convention will be given in the basement of the First Baptist Church, where the convention is to be held. It will be at 5:30 Wednesday afternoon. The guest speaker is to be Dr. W. W. Barnes, professor of Church History and faculty chairman at Southwestern.

Friends, former students and alumni of the seminary are cordially invited.

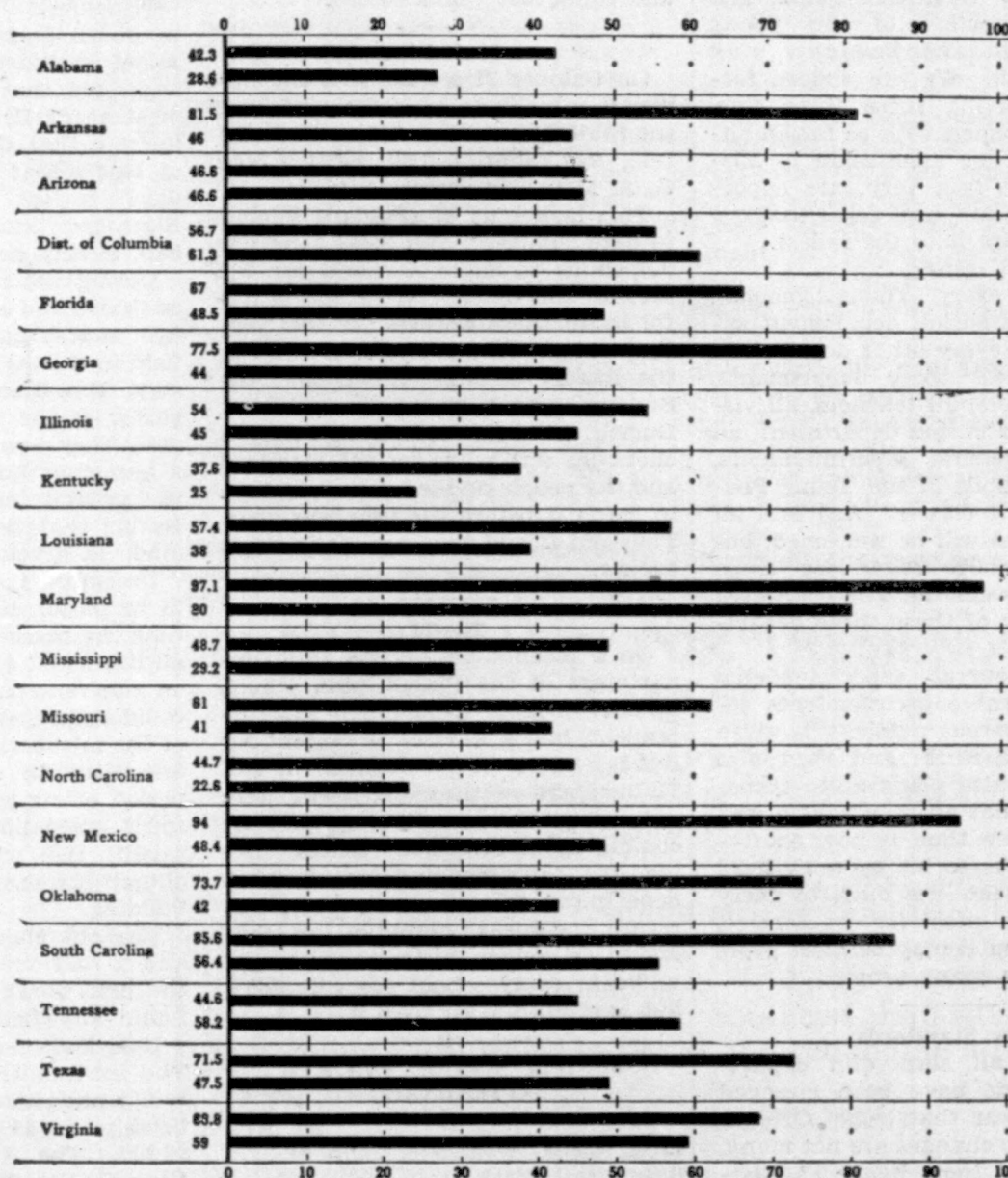
Tickets can be had for sixty cents by writing T. W. Talkington, Sumrall, Miss.

Twenty are registered from Mississippi at Southwestern Seminary. They are: Antonina Canzoneri, Jackson; Mrs. R. T. Daniel, Greenwood; Sadie Lee Davis, Clinton; Charles Everitt, Jackson; James Haggard, Louisville; James B. High, Batesville; Mrs. J. B. High, Batesville; E. Franck Lee, Enterprise; G. K. McLellan, Indianola; Mrs. G. K. McLellan, Indianola; Kelya Moore, Carthage; Joseph Oliver and Mrs. J. W. Oliver, Hattiesburg; Upton Reynolds, Clarksdale; Homer E. Salley, Pickens; Mrs. H. E. Salley, Clinton; George C. Sansing, Pheba; Beatrice Walley, Ovet; Allen Webb, Itta Bena; Mrs. Allen Webb, Terry.

PROGRESS OF THE MINISTERS RETIREMENT PLAN

Legend: Top lines on graph show per cent of pastors enlisted.

Bottom lines on graph show per cent of churches enlisted.



38.2% of all the 24,998 churches enlisted (9,549 churches participating.)
60.0% of all the 11,732 pastors enlisted (7,039 certificates of membership issued.)

Dues are being paid on an amount equivalent to 70% of all the salaries paid by the 24,998 churches in the Southern Baptist Convention.

NOTE: The greatest reason why the per centum of pastors enlisted is greater than the number of cooperating churches is that there are so many more churches than active pastors.

Relief and Annuity Board of the Southern Baptist Convention

THOMAS J. WATTS, Executive Secretary

WALTER R. ALEXANDER, Associate Secretary

206 BAPTIST BUILDING
DALLAS, TEXAS

Sunday School Department

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

JOHN A. FARMER, Associate Secretary
Elementary Secretary

Hinds-Warren Week

November 8-13 is the special Young People's Adult, and Extension Department week in the Hinds-Warren Association, with meetings each night in the Calvary Baptist Church, Jackson.

There will be five classes each evening, as follows: THE ADULT DEPARTMENT OF THE SUNDAY SCHOOL, William P. Phillips, teacher; TEACHING ADULTS IN THE SUNDAY SCHOOL, E. C. Williams, teacher; THE YOUNG PEOPLE'S DEPARTMENT OF THE SUNDAY SCHOOL, John A. Farmer, teacher; TEACHING YOUNG PEOPLE IN THE SUNDAY SCHOOL, A. V. Washburn, teacher; THE EXTENSION DEPARTMENT OF THE SUNDAY SCHOOL, Herman L. King, teacher.

Mr. Phillips, Mr. Washburn and Mr. King are from the Baptist Sunday School Board, Nashville, Tenn., and have the direction of the Young People's, Adult and Extension work in the South. We are indeed fortunate in having these three fine, capable gentlemen with us for an entire week in one association in Mississippi. This is a very rare opportunity and we are most eager that our people shall use it to the fullest.

Who should come?

We want every Young People's, Adult, and Extension department superintendent, every other department officer in these three departments, all class officers, all teachers, all visitors in the Extension department, all pastors, all general superintendents, and all the pupils in the Young People's and Adult classes. Any and all may come, and will be welcomed; but we are especially eager for those directly responsible for and connected with the work of these three departments.

Let the general superintendents and department superintendents see to it that generous publicity is given to this week's work, and then also work out definite plans as to transportation so that all may have a way to attend. The time is now short—just next week—so let us work hard to make it mean the most to every school. Then, pray for its success, that under God it may be most profitable to many, many people.

New Standards

Remember, all class and department standards have been changed for the new year that began October first, 1942. The changes are not many, nor major, but some helpful adjustments have been made that should have been long ago.

We have the new standards in our Jackson office and will gladly mail them on request. For the Young People's, Adult and Extension departments and the Young People's and Adult classes there are new standard wall charts as well as the leaflet forms. Also for these wall charts we have the free seals for use in checking up and placing seals on all points that are up to standard, and then as the others are reached the seals can be placed in the proper places.

Now is the time to secure copies of the new standards, study them carefully to see what changes have been made, check up to see just where you are, commit the class or department definitely to reach the low points, and

then be ready at the proper time to make application for the standard award. Give your people the encouragement that comes from attaining this fine, worthy program.

Magnolia

For several weeks we have had 45 standard Sunday schools this year, just one short of last year's all-time record of 46. Naturally, we were eager to at least equal last year's record, and to pass it if possible.

On October 27, we received the application from Magnolia, Rev. A. E. Pardue, pastor, Mr. Donald P. Dunn, superintendent. This is the first time Magnolia school has been standard since 1926. Out heartiest congratulations to them on this good work of again reaching this fine goal. We appreciate so much the fact that they help us make it No. 46 for this year and equal last year's record.

State Line

On October 31 we received the application for the standard award from the State Line school, Wayne Association, Rev. John I. Hill, pastor, Mrs. G. A. McLaurin, superintendent.

This makes us 47 standard schools to date this year, and State Line has helped us to make a record for the state in this matter. We are so grateful to all those workers for this very fine work. This is the first time in the history of that church that the Sunday school has been standard. During a study course last May a check-up was made on the standard and the people decided definitely then to reach it before the year was gone. They did it and they are glad and so are we.

70-71

On a recent Sunday the Adult department of the Philadelphia school, Mrs. V. C. Moss, department superintendent, had a total of 70 present for Sunday school in the department and 71 members of the department were present for the preaching service, one coming in after Sunday school. Being 100% at preaching for an Adult department is certainly an excellent record and speaks highly of the leadership. Of course, this is what it ought to be in every school every Sunday, but so often it is far from it.

BR

SUNDAY SCHOOL AND BTU ATTENDANCE

	SS	BTU
Cross Roads (Webster).....	84	
Bear Creek (Attala).....	85	
Louisville.....	312	90
Linn (Sunflower).....	60	46
Crystal Springs.....	337	139
Calvary Jackson.....	1006	224
Walersville.....	63	39
Enon.....	58	48
Jackson First.....	1004	292
Olive Branch.....	71	47
Old Town.....	92	45
Griffith Jackson.....	787	345
Pascagoula Second.....	109	56

What Causes Epilepsy?

A booklet containing the opinions of famous doctors on this interesting subject will be sent FREE, while they last, to any reader writing to the Educational Division, 535 Fifth Avenue, Dept. JL-11, New York, N. Y.

VAN WINKLE BAPTIST CHURCH



For several years the people of the Van Winkle community had held cottage prayer meetings, when E. J. Blackford and Chas. L. McKay left the seminary in the spring of 1938 and came to Jackson to hold a tent revival in South Jackson. No lot could be found in that location and Dr. Lipsey suggested that Van Winkle was the most needy field around the city and insisted that they go there. In May of 1938 a tent was erected and a ten days' revival was held with Bro. Blackford leading the singing and Bro. McKay doing the preaching.

During the ten days there were 50 additions and a church was organized. Bro. McKay had just accepted a new field in Waltham county and could not stay. Bro. Blackford agreed to stay as pastor of the new church. Immediately they went to work and erected a basement floor which was used as the church for the first two years. During that time much progress was made in developing the organization.

December 1, 1940, Dr. McKay came to be pastor of the church. By that time the basement floor was paid for, all but about \$1,000. The church put on a drive to pay that off so that they could build the new auditorium. Many of the members pledged to give a second tithe to such campaign for a period of six months, and with such spirit prevailing, the money was raised, the notes burned, and the church got busy and erected the new building.

The church is now less than four and a half years old. It has one of the best working organizations to be found anywhere.

It is known as a "tithing church." The spirituality is as good as can be found anywhere. The present membership is 255 and the budget is \$6,200. The church is financed through the Sunday school, and for the past 18 months it has had no financial worries. The people just take God at His word and are willing to try His plan for church finance—tithes and offerings.

The church not only has a nice newly-equipped church building, but it has recently erected a lovely new pastorium—modern in every respect.



REV. C. L. MCKAY

It is all right for scholars to be modern until they reject ancient truth.

—BR—

No man ever rises to leadership who follows the crowd.

Help Kidneys If Back Aches

Do you feel older than you are or suffer from Getting Up Nights, Backache, Nervousness, Leg Pains, Dizziness, Swollen Ankles, Rheumatic Pains, Burning, scanty or frequent passages? If so, remember that your kidneys are vital to your health and that these symptoms may be due to non-organic and non-systemic Kidney and Bladder troubles—in such cases Cystex (a physician's prescription) usually gives prompt and joyous relief by helping the kidneys flush out poisonous excess acids and wastes. You have everything to gain and nothing to lose in trying Cystex. An iron-clad guarantee assures a refund of your money on return of empty package unless fully satisfied. Don't delay. Get Cystex (Siss-tex) from your druggist today. Only 35c.

Cystex
Helps Flush Kidneys

Madam, does an old TABOO prevent your knowing this help?

In less enlightened days, women didn't discuss these things. Now, it's different. If a woman suffers from periodic cramp-like pain and other purely functional distresses, she tries to learn how to help herself.

Thousands of women praise the 2-way help of Cardui. Taken as a tonic, it usually peps up the appetite, stimulates the flow of gastric juices, thus aiding digestion, and thereby helping build up energy and resistance. Started three days before the time, and taken as directed, it should help relieve much purely functional, periodic pain.

Try CARDUI. A 62 year record says it may help!

When FATIGUE causes HEADACHE

What could be more distressing than headache added to fatigue? Why endure it? Take Capudine. It relieves pain so quickly, comforts pain-wracked nerves so gently, you'll be delighted. Use only as directed. 10c, 30c, 60c.

CAPUDINE



Baptist Training Union

AIM—Training in Church Membership
AUBER J. WILDS, State Secretary
OXFORD, MISS. JACKSON, MISS.

West Point Conducts Enlargement Campaign

The first week in October was a busy week for Pastor John E. Barnes and Educational Director Miss Frances Lippincott of the West Point Baptist Church. An enlargement campaign had been planned for the Training Union and with many conflicts of a competitive nature additional emphasis was necessary. This special emphasis was given and the results most satisfactory. Tests at school was one of the conflicts, hence we did not have the large group of Juniors and Intermediates that otherwise would have attended, but the response on the part of the leaders and adults was most encouraging. A high goal was set for the following Sunday night, and this goal was reached with one over. The interest in the work was increased with good prospects for a more efficient union during the coming months. Four visiting workers helped in the campaign, Mrs. J. C. Greenoe of Vicksburg taught the Leaders Manual, Rev. J. B. Flowers of Winona, had the class of Young People, Rev. Harold Douglas of Mathiston taught the Intermediates, Mrs. Dickerson taught the Juniors and Miss Frances Lippincott had the Story Hour Leaders for a conference each evening. It was the pleasure of State Secretary Aubert J. Wilds to meet with the Adults in the study of the B. A. U. Manual. Growth in Training Union is the result of interest, interest can be created through periodical special emphasis plus a good weekly program in each union.

Miss Lippincott Accepts Position With Leland Church

Pastor Chester L. Quarles, of Leland Baptist Church, announces the election of Miss Frances Lippincott as Educational Director of their church. Miss Lippincott has served faithfully and efficiently in this capacity in the First church of West Point for several years and leaves a host of friends there as she enters her new position November 3rd.

Many new associational directors have been elected during the past few weeks. We pledge to you our interest and heartiest cooperation. Write us when we can help you, it will be our joy to serve.

Do You Think You Are Busy? Read This

Clifton R. Tate, head linotypist of one of the largest commercial printing companies in Mississippi, finds time to serve the Lord in many capacities, and is happy and busy as he gives his time to the following services: Associational Training Union, director of Hinds-Warren Association, largest association in point of church members and training unions in the state; director of the Training Union, Parkway Baptist Church, Jackson; clerk of the Hinds-Warren Association and member of the program committee; also member of the executive committee of the association; chairman of the Board of Deacons of his church; one of the

church trustees; general secretary of the Sunday school; chairman of the Cub committee, "husband of one wife, father of one son." All of these duties keep him busy, of course, but he is an executive, and knows how to enlist cooperation, hence lightens his work. The responsibility remains the same, however, but he is glad to shoulder it for the Lord.

—BR—

CHANGES AMONG THE CHURCHES

Called And Accepted

Loren J. Belt, First, Buffalo, Okla.
J. G. Benfield, Iola-Cowee Field, near Franklin, N. C.
M. L. Boland, First, Teneha, Texas.
John Brill, Calvin, Okla.
Guy E. Brown, First, King City, Mo.
G. W. Bullard, South Ft. Worth, Texas.
Merrel P. Callaway, missionary to Beirut, Syria.
Wade Carver, Bradford, Tenn.
Ray Cherry, Shidler, Okla.
C. P. Coaker, chaplain, U. S. army.
Walter Coleman, Sayre, Ala.
Raymond Coppenger, director student activities, Auburn, Ala.
J. H. Countryman, Enon and Goodway, Ala.
J. P. Dane, Prague, Okla.
Robert Daniel, Lincolnton, Ga.
N. F. Davis, Jr., Kokomo, Miss.
H. G. Hawkins, Hertford, N. C.
H. H. Day, Wilton, Ala.
James Draper, Bay City, Texas.
W. E. Dutton, Ravenswood, Chicago, Ill.
G. M. Eades, Mt. Joy, Kelton, S. C.
E. E. Earnest, Providence, Fla.
Archie Ellis, First, Wadesboro, N. C.
C. B. Ellis, chaplain, U. S. army.

Resigned

J. E. Allbritton, Zion, Mobile, Ala.
H. P. Amos, Acipco, Birmingham, Ala.
James J. Autry, Calvary, Shawnee, Okla.
Jennings Baggett, Georgiana, Ala.
George Bagley, Stevenson, Ala.
Homer A. Cate, First, Crossville, Tenn.
L. L. Carpenter, professor Baylor University, Texas.
J. C. Cassle, Cater and Reed, Okla.
Roy Cherry, Porum, Okla.
C. O. Daniels, Immanuel, Hattiesburg, Miss.
Howard G. Dawkins, Vanguard, Louisville, Ky.
James Draper, Clarksville, Ark.
Chester M. Eakins, Deer Creek, Okla.
Harold A. Eaton, Lake Harriet, Minneapolis, Minn.
Archie Ellis, First, Landrum, S. C.
J. E. Early, Alamo, Texas.
W. A. Eichelberger, First, Lincolnton, Ga.
Fred L. Fisher, Stratford, Okla.
M. D. Gentry, Caddo, Okla.
R. M. Graham, Manassas, Va.
Ralph Gwin, Siloam, Marion, Ala.

Died

Herbert S. Johnson, Boston.
Isaac N. Penick, Jackson, Tenn.
W. G. Carpenter, Lake Arthur, New Mexico.

—BR—

Better be three hours too soon than one minute too late.—Shakespeare.

—BR—

They enslave their children's children who make compromise with sin.—Lowell.



Judge John W. McCall, Memphis, Tenn., who will speak at the Pastors' and Laymen's Conference on Monday night, Nov. 16, at 8 o'clock.

Celia Lugones has been converted for over two years. She is forty-five years old. Before her conversion she was sick on account of smoking.

Once after her conversion she came to our house to talk with me, as she wanted to be baptized. We heard her experiences of what God had done for her. We did not want to ask if she smoked, but we did ask if her son Pedro smoked.

"No, Pedro does not smoke; I'm the one who smokes," she quickly answered. We made it clear to her that it is not a good testimony for a Christian to smoke.

"Well, you know I am sick," she said,

5,000 CHRISTIAN WORKERS WANTED

to sell Bibles, Testaments, good books, handsome Scripture mottoes, Scripture calendars, greeting cards. Good commission. Send for free catalog and price-list.

George W. Noble, The Christian Co. Dept. 2FX, Pontiac Bldg., Chicago, Ill.

"and the doctor says my medicine is to leave the cigarette, but I can't."

We asked her if she believed the Lord could make her free from this vice, and she who had been a smoker for twenty years, said, "Yes."

We knelt down and prayed. For two days she had a great fight, but the Lord gave her the victory. In two weeks she, who is a tiny woman, gained ten pounds.

Her Christian testimony is wonderful. She is a tither. Upon her suggestion we started a mission in Deseada where there is great interest. Three more of her family have been converted and baptized owing to her testimony and prayers.—Enrique Pina, Home Board missionary, Colon, Cuba.

—BR—

A shadow business never yields a sunny life.

EYE COMFORT

The cleansing and soothing action of

JOHN R. DICKEY'S

OLD RELIABLE EYE WASH

brings quick relief to burning, smarting, over-worked eyes resulting from exposure to wind, dust, glare, excessive reading. 25c & 50c at drug stores. DICKEY DRUG COMPANY, BRISTOL, VA.

These Questions

answer many a laxative problem

Ques. Are all laxatives alike? Ans. Certainly not. Ques. Are all laxatives herbal laxatives? Ans. No, some are saline, emollient, etc. Ques. Is Black-Draught herbal? Ans. Yes, Black-Draught is purely herbal—usually gentle but thorough if directions are followed. That's why it is called "the friendly laxative."

Black-Draught has been a best-seller all over the South with four generations. Costs only 25c for 25 to 40 doses. Comes powdered or granulated, which many say is even easier to take. Be sure to follow label directions. Next time, try Black-Draught in the familiar yellow box.

PREPARED MEN FOR TREMENDOUS TASKS

The whole world is in desperate need of competent, consecrated leaders—men who see farther and see more than others, and act accordingly.

At the opening of its eighty-fourth session, more than 500 men reported for training at The Southern Baptist Theological Seminary. Rarely have such men faced so great needs and responsibilities. In large measure they must furnish leadership for Southern Baptists' part in winning a lost world to Christ and rebuilding a broken social order.

THE SEMINARY NEEDS HELP

in its immensely important work of preparing these men for their incomparably important tasks. Students must have aid for expenses. A larger Faculty and more buildings are needed.

We must furnish training and equipment for soldiers of the Nation regardless of cost. What better investment than money put into the education of soldiers of Christ? Tithe your War Bonds, put the Seminary in your will, make a cash contribution however large or small!

Write to

President Ellis A. Fuller

The

Southern Baptist Theological Seminary
2825 Lexington Road
Louisville, Kentucky

DAVIS MEMORIAL BAPTIST CHURCH



Davis Memorial Baptist Church now having approximately seven hundred (700) residential members, was organized April 1, 1917, in the home of Brother John B. Wright, 1720 Bailey avenue. This meeting was the result of interest created in the community for a Baptist church by several evangelistic efforts on vacant lots and by an attempt at having a Sunday school.

At this first meeting a church for the community was an evident possibility. Four hundred (\$400) dollars was contributed at this first meeting and in a short time the contributions had reached the sum of \$1,150. Additional impetus was provided to the fast growing movement when Mrs. W. J. Davis, then living at 640 North State street, made a contribution of \$1,000 honoring her deceased husband, W. J. Davis for whom the church was named. Mrs. T. B. Gaddis, daughter of Mrs. Davis, also made a contribution of five hundred (\$500) dollars. At this time the State Mission Board, seeing and recognizing the possibilities and the earnestness of the people in the community, contributed an additional \$500. By this time a lot had been secured and Mrs. N. H. Wright gave the church an additional lot next to the one already secured.

On these two lots today stand the church building and pastor's home. The church was organized with approximately 85 charter members, and the first service was held on Sunday, December 23, 1918. Steps were taken immediately for the organization of a Sunday school and a B. Y. P. U.

The church started out as a full time church under the pastorate of Rev. T. J. Blass of Clinton, Miss.

Davis Memorial church has from its beginning been the home church of the Baptist Orphanage. The children from the home attend services regularly, and as a result the congregations are always very noticeably composed of children.

Today the church has for its pastor Rev. A. Sidney Johnston. He is serving his fifth year as pastor and the outlook and opportunities are brighter than ever.

The church building has for several years been overcrowded and the people now have a vision new church that will be an honor to our Master and capable of caring for the people comfortably who attend its services. The desire for a new church and the need



REV. A. S. JOHNSTON
Pastor
Davis Memorial Church

for additional space have moved the membership to start a building program. Today, with no indebtedness on any of the church property, the church has a building fund with which it has purchased \$5,600 in war bonds looking to the future when a building can be started.

The church today has in its set up all denominational approved organizations. For the past four years the Sunday school has reached and maintained the standard. We have an active and alert B. T. U. organization. The W. M. S. is a well rounded organization with three circles and sponsoring every phase of W. M. U. activity.

In addition to the above organizations there is maintained at the Baptist Orphanage an active Sunday school and B. T. U.

The fires of evangelism have been and are kept burning continuously throughout the entire church life.

—BR—

It is possible to make both ends meet without being crooked.

To Relieve
Misery of

COLDS
take **666**
LIQUID, TABLETS, SALVE, NOSE DROPS

KNOW YOUR BIBLE

QUIZ QUESTIONS FOR TEACHER AND CLASS
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Can you answer the four Biblical questions below? One correct answer is passing; two is fair; three is good, and four perfect.

1. Where in the Bible is the speed and accidents of automobiles prophesied?

2. Do you, or your class, know what we call the "Synoptic Gospels," and why they are so called?

3. Do you know the source of the quotation: "Oh, that mine adversary had written a book"?

What did the leprous man, healed by Jesus, offer for his cleansing?

(Bible reading each day, keeps mischief away.)

Number 33 of a series. For permanent record, clip and past in scrapbook.

(Correct answer on Page 15)

Is your church adequately protected against damage by Fire and Windstorm?

The War has caused a substantial increase in the cost of repairs and replacements. OUR REDUCED COSTS will enable you to carry more insurance protection.

NATIONAL MUTUAL CHURCH
INSURANCE COMPANY

Old Colony Building Chicago, Illinois

Beware Coughs from common colds That Hang On

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION
For Coughs, Chest Colds, Bronchitis

★ They Call Her Blessed— MOTHER BERRY OF BLUE MOUNTAIN

By David E. Guyton

Meet in these pages the magnificent personality who became an inseparable part of the fact and the tradition of a great school—Mother Berry of Blue Mountain College, Blue Mountain, Mississippi. Here is a warm and glowing portrait of a great Christian. (26b).

One Dollar at Your
BAPTIST BOOK STORE

500 East Capitol, Jackson, Miss.

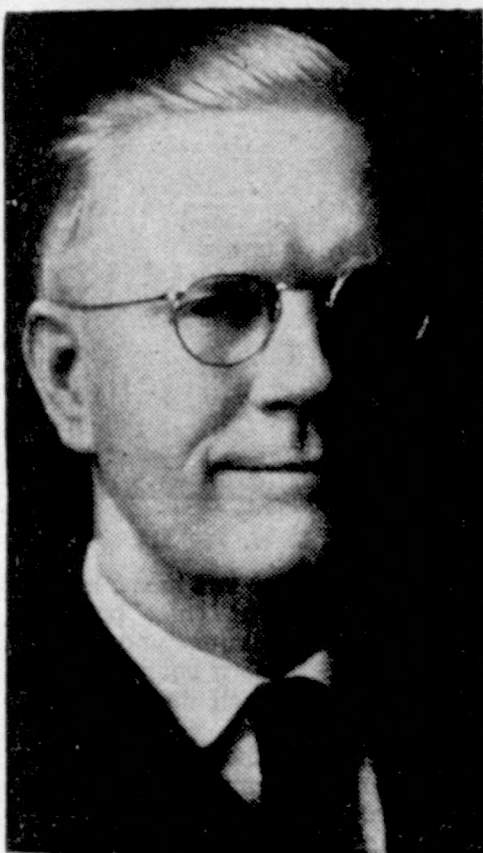
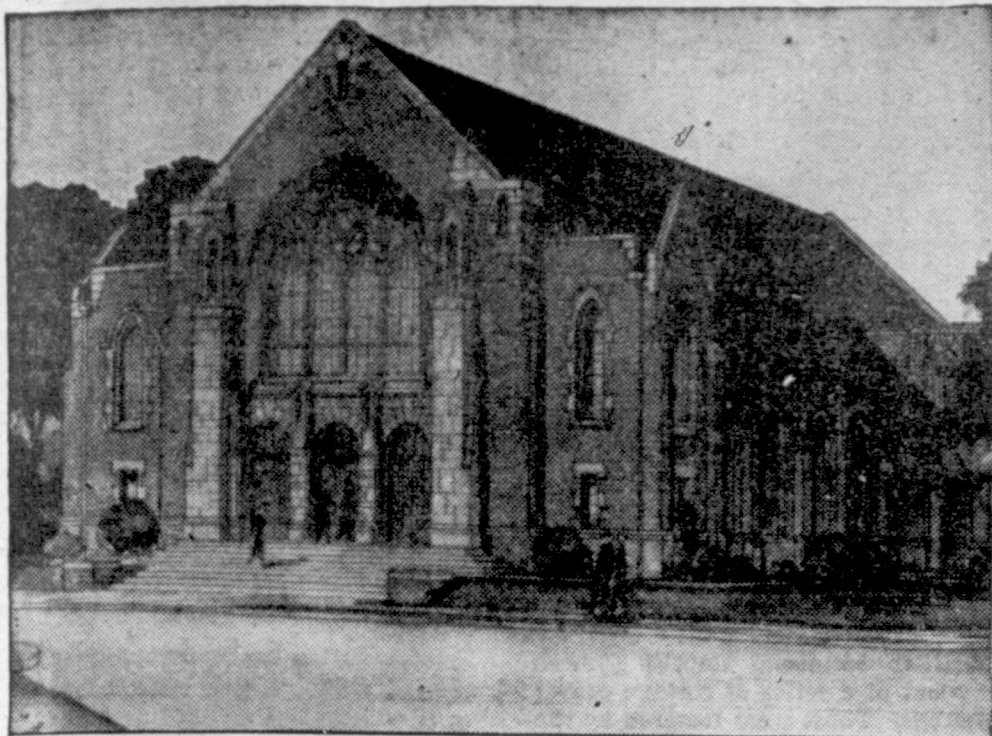


BE WISE AND MAKE THE STATE PAPER THE FIRST ITEM IN NEXT YEAR'S BUDGET

IT WILL TAKE CARE OF
EVERYTHING THAT FOLLOWS

—Southern Baptist Brotherhood Quarterly

PARKWAY BAPTIST CHURCH, JACKSON, MISS.



DR. W. A. BELL

In 1913 a great Christian soul moved to west Jackson. This fine woman, Ann Latimer, began to pray earnestly that God would provide some way for the training of many children who did not have the advantage of a Sunday school. Thirteen years later God answered her prayers by putting it in the heart of a minister, Rev. J. P. Harrington, to organize a church in this part of the city of Jackson. In May 1927 a church was organized in a little dilapidated shack known as "Eureka school." This church was named Parkway Baptist Church. It grew rapidly and soon work was begun on a three story educational plant. This brick structure was completed in September 1928.

The years of the depression gave this small church a hard lick, but God always walks with His children in all the great crises of civilization, and He did not fail this little band of faithful souls.

Dr. W. A. Bell came to this field October 16, 1938. Since that time the church has experienced a period of very rapid growth. The membership has almost quadrupled. The attendance of the Sunday school and Training Union has shown a steady increase. The Sunday school has reached the standard for two years.

The W. M. U. is a splendidly functioning organization.

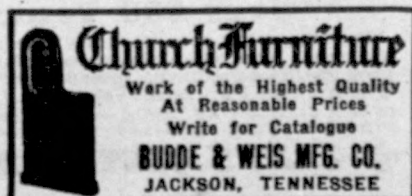
The budget of Parkway has grown by leaps and bounds. When Dr. Bell came to this field, the deacons met, prayed earnestly and unanimously agreed that they would tithe their incomes into the treasury of the church. They stood before the congregation in a great spiritual hour and gave their testimonies as individuals. The people of the church accepted the challenge of their leaders and the finances doubled. Last year the associational letter showed that the church had raised for all causes \$24,583.58. This year the budget amounts to \$310.00 per week—an increase of six times the amount of the budget subscribed in 1937. The church year begins the first of October, and for the first three Sundays the receipts have amounted to an average of \$411.00 per week.

April 12, 1942, a beautiful auditorium was completed. This superb structure of Gothic architecture is the joy and pride of every heart at Parkway. It is of gray brick, trimmed with stone. The windows are of the finest antique art glass, and are masterpieces of great beauty. The furnishings of the building are of the best oak. The baptistry is constructed in such a way that all during the baptismal ceremony the water splashes over a lighted plate glass front, producing a scene of great beauty and reverence.

God is blessing this church in a growing section of the city. Its services stand out as hours of friendship and deep spiritual worship. Souls are being daily led to Christ, and lives are being reconstructed for the glory of God.

—BR—

The need for a president at Baptist Bible Institute remains the chief burden of our prayers. At its last meeting on August 12, our Board of Trustees was led to take ample time for settlement of this most important matter. After a full day of prayerful consultation, it entrusted the guidance of its search to a special committee to report at its discretion.—Reporter.



25 YEARS AGO

An appeal for \$80,000 for indebtedness on Woman's College and Clarke College was made by Dr. R. B. Gunter, in which he stated, "Much of the amount is past due. The interest on some of it has not been paid since 1914. . . . We have not sufficient subscriptions to meet the indebtedness if all subscribed should be paid. . . . Owners of some of the bonds have served notice this week they will collect in court unless a good portion is paid soon . . . saying that 'forbearance has ceased to be a virtue.' . . . That others who have been in charge in times past, state that from ten to 15 per cent goes unpaid, and sometimes more."

Bro. Alex Hughes writes that he is in the midst of a great meeting at White Sand with Pastor W. I. Williams.

The amount asked for State Missions was exceeded by more than \$100 in the amount given which was \$41,105.11.

A \$5,000,000 fire in Baltimore was believed to be the work of enemy aliens, seeking to destroy ammunition going to the Allies.

Secretary P. E. Burroughs reports for Mississippi in October, 16 new diplomas, 11 red seals, four blue seals, three post-graduate seals, one gold seal and one new A-1 Sunday school.

A report is made as follows: "We know of one pastor of a country church who went home from a recent Sunday's appointment not only paid up-to-date, but carrying with him molasses, potatoes, meal and canned goods to supply his family needs for a good while. Happy the man with such a church. An appropriate scripture for the occasion is Luke 10:37."

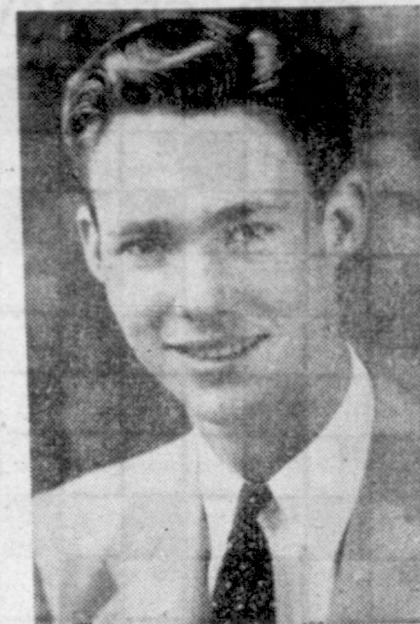
Sin is the suicidal action of the human will.

10¢
25¢

Calotabs

Next time you need calomel take Calotabs. The improved calomel compound tablets that make calomel-taking pleasant. Sugar-coated, agreeable, prompt, and effective. Not necessary to follow with salts or castor oil.

Use only as directed on label.



CARROLL IZARD

of Hazelhurst, and a student at Mississippi College, Clinton, was elected State Baptist Student Union president at the recent BSU Convention in Meridian. Carroll is a very outstanding student and leader; he is president of the local BSU at MC, a member of the IRC, Hermenian Literary Society, Ministerial Association, has a fellowship in the English Department, is a varsity debater, and was selected for Who's Who in American Colleges and Universities. The BSU of Mississippi is sure to make progress under his leadership. Other members of the State Council are: Miss Rachel Graham, M. S. C. W., first vice president; Mr. Frank Voight, Mississippi College, second vice president; Miss Ruth Garcia, Blue Mountain, third vice president; Miss Anise McDaniel, Mississippi College, secretary; Miss Frances Moss, Belhaven, Baptist Student Magazine representative; Miss Erlene Howard, Mississippi State, reporter; Miss Monte McMahan, Blue Mountain, Ridgecrest representative; Miss Grace Beckett, M. S. C. W., Extension chairman; Mr. James Richardson, Wood Junior College, junior college representative, and Rev. W. L. Compere, Meridian, state pastor.

Asthma Mucus LOOSENED FIRST DAY For Thousands of Sufferers

Choking, gasping, wheezing spasms of Bronchial Asthma ruin sleep and energy. Ingredients in the prescription Mendaço quickly circulate through the blood and commonly help loosen the thick strangling mucus the first day, thus aiding nature in palliating the terrible recurring choking spasms, and in promoting freer breathing and restful sleep. Mendaço is not a smoke, dope, or injection. Just pleasant, tasteless palliating tablets that have helped thousands of sufferers. Iron clad guarantee—money back unless completely satisfactory. Ask your druggist for Mendaço today. Only 60c.

THE HARVESTER

EVANGELIST A. D. MUSE, Editor and Owner

This paper occupies a peculiar place in my heart. I humbly feel it is a part of a ministry committed to me. From earliest days it was my sole purpose to live in Memphis, do Evangelistic work throughout the mid-continent and edit an unpretentious but well-written, deeply spiritual magazine giving special emphasis to Evangelism, Bible Exposition and the Victorious life; and all these things have come along gradually in a kind of material unfolding.

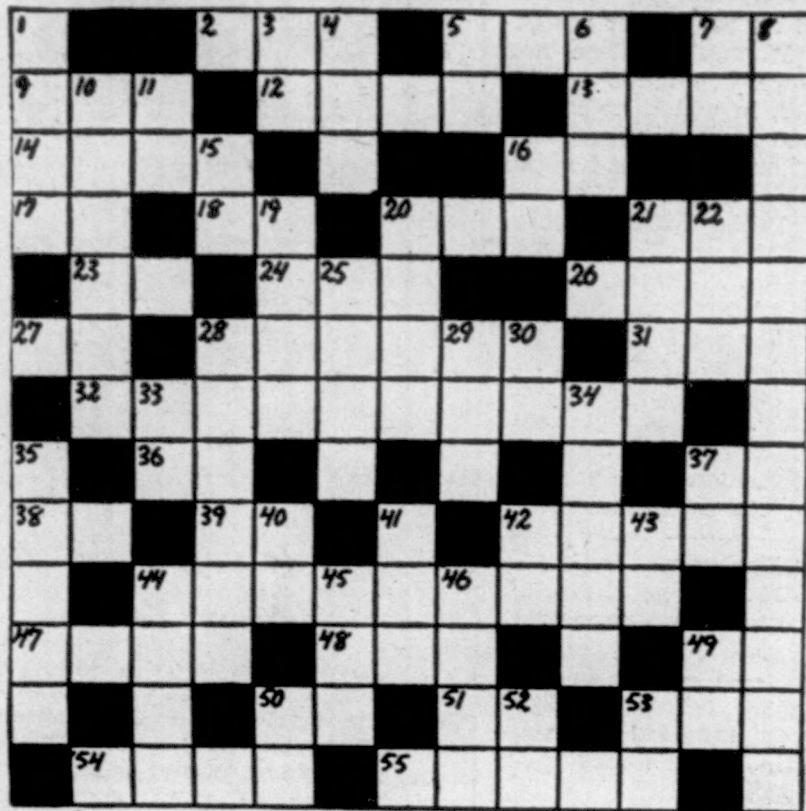
We are greatly enheartened by the letters. Here is a letter from a United States Congressman. There is a note of genuineness in it that touches the heart! And he sends his subscription. Here is a letter from an assistant State Secretary of Missions. It humbles us! Here is a letter from one of the South's best Evangelists. It brought tears to my eyes!

The evaluation my noble Managing Editor, T. Clifton Hathorn, puts upon it, his solid confidence in the solidarity of the continued progress of THE HARVESTER and its assured future, is a most tender and assuring thing to my heart. Send your subscription NOW—\$1.00 for one year, and our book, "WHEN GOD COMES TO EARTH," free.

EVANGELIST A. D. MUSE
2166 Elzey — Memphis, Tenn.



OUR CROSSWORD PUZZLE



No man can serve two masters; for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon."—Matt. 6:24.

WORLDLINESS

Horizontal

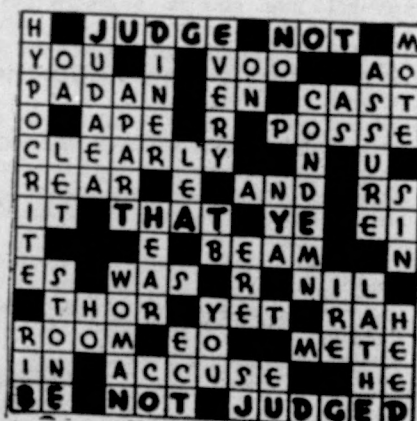
- 2 "But . . . up for yourselves treasures in heaven," Matt. 6:20.
 5 "and Mary hath chosen that good part, which shall . . . be taken away from her," Luke 10:42.
 7 Natural force.
 9 Lord high chancellor.
 12 "where neither . . . nor rust doth corrupt," Matt. 6:20.
 13 "I have married a . . . , and therefore I cannot come," Luke 14:20.
 14 "An evil and adulterous generation seeketh after a . . ." Matt. 12:39.
 16 "Let the dead bury their dead: but . . . thou and preach the kingdom of God," Luke 9:60.
 17 King of Bashan, Josh. 13:12.
 18 "and the thorns grew . . . , and choked it," Mark 4:7.
 20 "Labour not . . . the meat which perisheth," John 6:27.
 21 "Except ye . . . signs and wonders, ye will not believe," John 4:48.
 23 "for either . . . will hate the one, and love the other," Luke 16:13.
 24 Japanese sash.
 26 An ancestor of Jesus, Luke 3:27.
 27 Hebrew deity.
 28 "but because ye did eat of the . . . , and were filled," John 6:26.
 31 "They did . . . , they drank, they married wives," Luke 17:27.
 32 "Ye are they which justify . . . before men," Luke 16:15.
 36 Canadian province.
 37 Greek letter.
 38 "But one thing . . . needful," Luke 10:42.
 39 "And take heed . . . yourselves," Luke 21:34.
 42 "and where thieves do not break through nor . . ." Matt. 6:20.
 44 "and thou shalt have . . . in heaven," Matt. 19:21.
 47 "and the . . . of this world," Matt. 13:22.
 48 Religion.
 49 "Ye seek . . . not because ye saw the miracles," John 6:26.
 50 "and there shall no sign be given unto . . ." Matt. 16:4.
 51 "and . . . I am with you alway," Matt. 28:20.
 53 "So that servant came, and shewed . . . lord these things," Luke 14:21.
 54 "And so that day come . . . you un-awares," Luke 21:34.
 55 "Blessed are the meek: for they shall inherit the . . ." Matt. 5:5.

Out text is 2, 5, 18, 20, 32, 44, 54 and 55 combined.

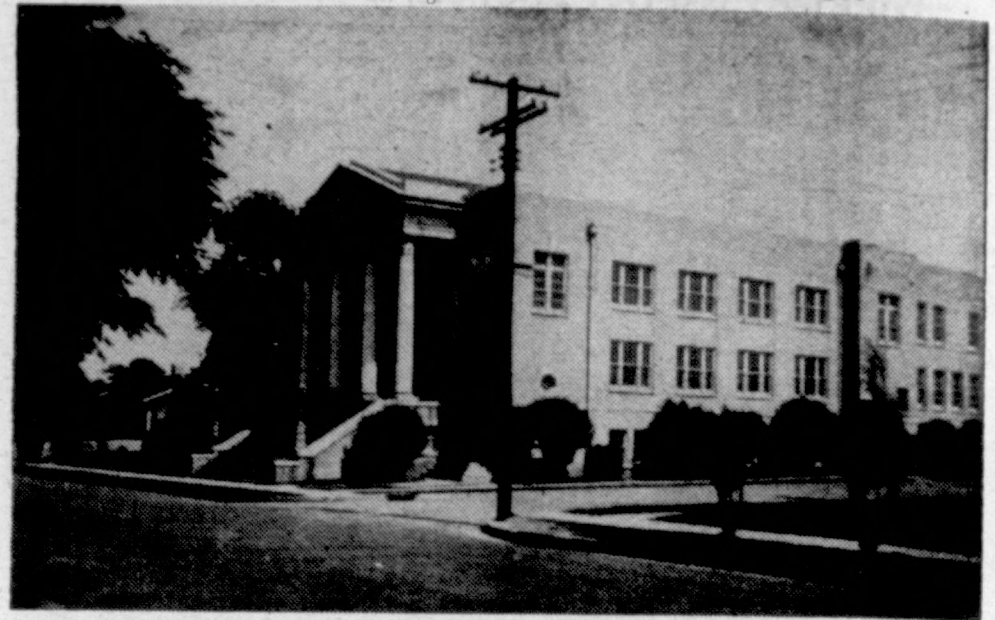
VERTICAL

- 1 "For where your treasure is, there will your heart be . . ." Matt. 6:21.
 3 "to beg I . . . ashamed," Luke 16:3.
 4 "that, when ye fall, they may receive . . . into everlasting habitations," Luke 16:9.
 5 New England state.
 6 "No servant can serve . . . masters," Luke 16:13.
 7 "choked with cares and riches and pleasures . . . this life," Luke 8:14.
 8 "and the . . . of riches, choke the word," Matt. 13:22.
 10 "for that which is . . . esteemed among men is abomination in the sight of God," Luke 16:15.
 11 Coast guard.
 15 Greek letter.
 16 Grain.
 19 "and bring in hither the . . . and the maimed, and the halt, and the blind," Luke 14:21.
 20 "I have bought . . . yoke of oxen, and I go to prove them," Luke 14:19.
 21 Perceives.
 22 Age.
 25 "And . . . things of the world, and things which are despised," I Cor. 1:28.
 28 Brightness.
 29 High-priest and judge of Israel, I Sam. 3:14.
 30 Holy Virgin (L. Sancta Virgo).
 33 "A city that is set . . . an hill cannot be hid," Matt. 5:14.
 34 "and the lusts of other things . . . ing in," Mark 4:19.
 35 "I have bought a . . . of ground, and I must needs go and see it," Luke 14:18.
 37 Mother.

Answer to Last Week's Puzzle



GRIFFITH MEMORIAL BAPTIST CHURCH



Jackson, Mississippi

Griffith Memorial Baptist Church grew out of a series of cottage prayer meetings. These were fostered by the First Baptist Church during the pastorate of Dr. W. F. Yarborough. When the Mission was organized they took an offering for home and foreign missions. At the organization of the church they took an offering for state missions.

The pastors of the church have been: G. W. Riley, J. C. Parker, R. R. Jones, R. A. Eddleman, L. B. Spencer, H. L. McLaurin, G. W. Riley, Tom Tomlinson, D. A. McCall and L. W. Ferrell. The present pastor has been pastor now for eight years.

Pastor Ferrell was educated at Union University and the Baptist Bible Institute. He is a native of Texas. Before coming to Griffith Memorial church he was for six years pastor at Magee.

Mrs. Ferrell was formerly Madeline McCann of Charlotte, N. C. She was educated at Queen's College, Woman's College and Baptist Bible Institute.

The church has enjoyed its greatest growth in the last eight years. During this time there have been 1600 additions to the membership. The increase in finance has also been most gratifying. Today's budget is three times the budget of eight years ago. At the beginning of the present pastorate the church began giving a percentage of the budget to outside causes. The first year they gave 2% with an additional increase of 2% for each succeeding year.

Griffith has purchased and paid for

- 40 Digraph; diphthong.
 41 "But when ye pray, . . . not vain repetitions," Matt. 6:7.
 42 Senior.
 43 Plural ending of nouns.
 44 "that which should have been for their welfare, let it become a . . ." Ps. 69:22.
 45 "Martha, Martha, thou . . . careful and troubled about many things," Luke 10:41.
 46 An Asherite, I Chron. 7:39.
 49 Third note in scale.
 50 "the children of this world are . . . their generation wiser than the children of light," Luke 16:8.
 52 " . . . else he will hold to the one, and despise the other," Luke 16:13.
 53 His highness.

Good For Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor externally caused skin itching: boils, rash, tetter, pimples, cuts, bruises etc. 35c.

→ GRAY'S OINTMENT



REV. L. W. FERRELL

three buildings and lots in the last six years, using two of these buildings for educational buildings and one for a parsonage. Modern equipment has been bought for each department of the church.

The Sunday school began using Sunday school literature and has been a standard school now for eight years. The Training Union became departmentalized and has grown into the largest in Mississippi. The W. M. U. has enjoyed an unusual growth in membership and offerings.

The present pastor says, "We enjoy the fruits of the prayers and labors of the consecrated pastors and members of many years."

Griffith joins the host of churches in the EVERY FAMILY Plan. The Baptist Record has been included in the budget of the church.

If you suffer MONTHLY
FEMALE PAIN
 which makes you
WEAK, CRANKY
 Nervous—

If at such times you're annoyed by cramps, headaches, backache, distress of "irregularities," a bloated feeling, periods of the blues—due to functional monthly disturbances—try Lydia E. Pinkham's Vegetable Compound. This famous liquid not only helps relieve monthly pain but also tired, nervous feelings of such days when due to this cause. Lydia Pinkham's Compound is one medicine you can buy today made especially for women—taken regularly it helps build up resistance against such symptoms. Follow label directions. Worth trying!



NORTH SIDE BAPTIST CHURCH

The North Side Baptist Church was organized on Sept. 21, 1930. The organization was set up in the Millsaps Memorial Methodist Church, in what was then known as the Cherokee Heights community.

Ministers in the organization were Rev. G. H. Suttle, Dr. P. I. Lipsey, Dr. W. A. Hewitt, Rev. J. P. Harrington, Rev. C. J. Olander and Rev. T. O. Prewitt. Rev. Prewitt was the pastor of the Millsaps Methodist Church in which the organization took place.

In due process of organization, Rev. G. H. Suttle was chosen pastor. Brethren G. A. Calhoun, M. E. Cullum and I. M. Pace were the first Board of Deacons. Mr. Charles Shelby was elected church clerk, and Mr. H. T. Harrison, church treasurer.

There were forty-four charter members in the organization. The church began its work as a church in an empty store building located adjacent to the D. E. Fondren Grocery Store. Continuing in this location until such time as they had opportunity to locate a site which might be purchased by the church as a regular place of worship. This was accomplished in a few months, and a site was purchased on the corner of North State street and Mitchell avenue, which place is still being used as the place of worship.

Rev. Suttle continued his work as pastor from the time of organization until December 1934. Mr. I. M. Pace is still a member of the Board of Deacons, and Mr. H. T. Harrison is continuing his work as treasurer.

To the above number (of 44) there were added others until at the time of Bro. Suttle's going there were recorded 150 on the church roll.

It was the First Sunday in April, 1935, that the present pastor, Rev. Ira F. Metts, took up the work as the undershepherd. We have been most happy in the work. I found in coming to the field that there was a mighty challenge for the church out here, and as the years have come and gone, the challenge has increased.

During our pastorate there have come into the membership 446. Of course we have had the usual run of work, which means many of these have moved, died or such as is common to church memberships. We have at present 439 members.

In 1936, Mr. Will B. Montgomery gave to North Side church a block of ground on what was known then as the old Canton road, for the purpose of a building lot. On June 16, 1938, the church started building a pastor's home. The pastor moved into that house on Jan. 10, 1939. This is a nice brick veneer six-room home, second to none in the state.

In February of this year, 1942, the North Side church sold back to Mr. Montgomery a part of the former lot mentioned above, and then bought another piece of property along the same street, Canton avenue. This piece of property is a lot adjoining the pastor's home lot on the South and extending along Canton avenue, 323 feet and the lot is 238 feet deep. The property joins the Duling School on the northeast corner of the school grounds. We face directly into the beautiful Woodland Hills residential section. The lot is on an elevation overlooking the homes which surround us. There is not a prettier site in the city for a church, and it is here that we, the North Side church, hope

to be able to place an edifice worthy and in keeping with the beautiful North Jackson community.

We have plans under observation at this time for such building program, but of course the times are such that we cannot tell just the time that we may be able to begin such a program in reality, that is to actually begin the laying of a foundation. We ask the prayers of all that the Lord may be our leader until such time as we may in reality be in the building work proper, and certainly on through the years that may follow.

—BR—

Dr. W. E. Denham, for some time professor in the Kansas City Seminary and later doing evangelistic and Bible conference work, has been called to supply the pulpit of First Church, Montgomery, Ala., during the absence of Pastor Frank Tripp, who has recently been called into army service.

Gas rationing becomes effective November 22. Mail service is not rationed. Thus the Baptist Record can be of greater service than ever before. The Baptist Record can go into every home, tires or no tires, gas or no gas. Send the Baptist Record to each family in your church and give it an opportunity to inform your people. "Informed Baptists are better Baptists."

Miss Myrtle Littlejohn of South Carolina, has come as House Mother in the Women's Dormitory of the Baptist Bible Institute. As a graduate of Limestone College and the WMU Training School, and with years of teaching and administrative experience at North Greenville Junior College, she comes well prepared.

A CONSIDERED OPINION.—"On the 17th of May I shall have rounded out my first year in the service. It has been the happiest year of my life. Never have I had such glorious opportunities to help promote the welfare of the Kingdom of our Christ as I have had this past year. Come what may in the future, there are no regrets on my part. To my way of thinking there is no greater opportunity for Christian service to be found anywhere than in being a chaplain in the

armed forces of our country."—Chaplain Alfred B. Claus.

Answers To Know Your Bible

Feature on Page 12.

1. (Speed of automobiles): Look it up in Nahum 2:3-4.

2. ("Oh, that mine adversary had written a book"): The quotation is derived from Job 31:35.

3. (Synoptic Gospels): Matthew, Mark and Luke are called "Synoptic Gospels" because they constitute a synopsis, conspectus (or digest) of the like and sayings of Christ.

4. (Leprous man's offering): He offered "two he lambs without blemish, and one ewe lamb of the first year without blemish." (Leviticus 14.) Jesus sent him to the priest with his offering, which was accepted as valid testimony that he had been healed. (Luke 5:14.)

MISSISSIPPI BAPTISTS, BLUE MOUNTAIN COLLEGE IS YOURS

Give your best gift to help endow the "Modena Lowrey Berry Professorship of Bible" at the college.

You own and control this power house of Christian leadership.

When your county chairman, or one of your county solicitors, call on you for your help, be prepared to make a worthy contribution. Should you be overlooked by the solicitors, seek your pastor or church treasurer and hand your gift to him, requesting that he send it to D. A. McCall, Convention Treasurer, Post Office Box 530, Jackson, Miss., at once.

Give your contribution THIS WEEK and make them increasingly effective.

The first \$100,000 of the \$200,000 endowment fund, remember, goes to endow the professorship of Bible in honor of "Mother" Berry.

FRANK L. FAIR, General Chairman.

"MOTHER" BERRY

She followed with reverent steps the great example
Of Him whose holy work was doing good,
So did the wide earth seem her Father's temple,
Her loving life a psalm of gratitude.

—Paraphrased from Whittier.

Give and Advance the Frontiers of Christian Education

WILLS AND BEQUESTS

By J. G. Chastian, Chairman
Bequest Committee for Holmes County

Baptists have always been interested in the sick, the orphans, and the education of the young. To help all of these, our fathers, years ago and at great expense and sacrifice, established in the state four institutions: two colleges, an orphanage and a hospital. Because of their phenomenal growth and expansion all four are now in need of additional buildings, and the colleges should be adequately endowed.

At the opening of the present session of Blue Mountain College, President Lowrey said every room in every dormitory had been taken, and guest rooms were used for teachers and the overflow of students. Conditions at Mississippi College are even worse. Dr. Nelson says the classes are scattered around in several buildings: in the chapel, the library building, in Science Hall, and even in the basements of dormitories. The most urgent need is for an administration building.

At the Baptist Orphanage the building program has been stopped for lack of materials which cannot be purchased during the present emergency. As to the Baptist Hospital, Mrs. Gilfooy says: "At no time in the history of our Hospital have we been so crowded. We could easily fill another fifty rooms."

The above-mentioned institutions are well organized and now doing their best work. They were never more needed than right now. We cannot think of shutting them down. Yet if they are to continue to function, they must have help.

"The earth is the Lord's, and the fullness thereof. . . . The cattle upon a thousand hills. . . . The gold and the silver are mine, saith the Lord of hosts. . . ."

To us as His stewards God has entrusted a liberal quota of His riches, to be administered in extending His Kingdom here on earth. One day He will require of us a strict account of our stewardship.

It is urgently recommended that our people generally write their wills, and in each instance embody a clause making a bequest to one of our religious institutions. We may make our money immortal by investing it where it will live, go on serving the Lord, and blessing needy and suffering humanity until Jesus comes.

Judge O. B. Taylor, Jackson, Mississippi, who is chairman of our bequest committee, will gladly give information as to the correct phraseology of the bequest.

—BR—
**REPORT ON DENOMINATIONAL
SCHOOLS AND CHRISTIAN
LITERATURE**

The builders of the republic understood clearly that morality and religion were indispensable supports of free government. Hence, the earliest colleges were founded as church schools, deliberately established to insure adequate training for Christian citizenship. Later came the public school and the tax-supported college, in both of which religious instruction was necessarily limited.

Today the Bible, which underlies all Christian civilization, is ignored in many schools, rigidly excluded in others. The Christian college, therefore, has a definite mission. It presents the Bible not only as the guidebook of life, but makes the Bible a required textbook.

Never in all history has there been



Blue Mountain, Miss., October 29—These girls, students at Blue Mountain College, constitute the office force of "Mother" Berry Memorial headquarters. Left to right: Mary Lee Trenor, Winona; Willie Mae Pugh, Memphis, Tennessee; Lucille Fortenberry, Drew; Mary Katherine Williams, Tupelo; Elisabeth Anne Maxwell Boonville; Carmen Allen, Indianola.

such a real need for Christian leadership—the kind which only Christian colleges can develop—as we have now and will have in the next few years. These leaders will come primarily from Christian colleges. In the days following the present world crisis, regardless of the terms of peace, "The reorganization of society after the mind of Christ" will be the supreme need of the world in the immediate future. We dare not let the lights go out today or tomorrow in the Christian college, the lighthouse of civilization.

We urge, therefore, the fullest and heartiest support of our people to Blue Mountain College, Mississippi

College, the Baptist Bible Institute, Clarke Memorial College and our seminaries.

Christian Literature

Bacon once wrote: "If I might control the literature of the household, I would guarantee the well-being of church and state." We all know, or ought to know that from the hour of the invention of printing, BOOKS, NOT KINGS, were to rule the world. Weapons forged in the mind, keen-edged, and brighter than a sunbeam, were to supplant the sword and the battle axe.

We live in a land of free speech, free press, free art, free stage and screen, and free almost anything else

anyone might wish to say or do. Nothing seems too corrupt or too contrary to our most sacred ideals, to be embraced by the best society.

There appears to be but one hope, which is, that the faithful in the churches shall instill into the hearts of young lives a knowledge of, and a love for the Word of God, which alone is able to recreate in them the ideals which our generation has cast aside.

And along with the distribution of the Bible in some four hundred variations of translation, our denomination has provided a great deal of religious literature to aid the Christian, both in his personal life and in his study of the Bible. All such literature is obtainable through the Baptist Book Store and the Baptist Sunday School Board.

Our State Convention provides The Baptist Record, of which Rev. A. L. Goodrich is editor, and through which we may know the progress of the kingdom activities both near and far. And those of us who profess financial inability to subscribe for this, our own, journal of religion, while at the same time, we pay much higher prices for daily newspapers, are but mocking at our own profession of having made Christ and His kingdom the center of our lives. This much is sure, unless we supplant, with wholesome literature and religious truth, the foul journalism, Godless books and unmoral trash which now fill the minds and influence the lives of our nation, we face tragic failure, paganism and final destruction.

Respectfully submitted,
Edw. J. Caswell.

—BR—
Mrs. J. E. Byrd of Mount Olive has gone to Nashville, Tenn., to make her home with her daughter, Annie Ward Byrd, who resides at 1901 Linden Avenue.

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